

**DIRECT RECRUITMENT OF "CIVILIAN GROUP C" IN MH AHMEDNAGAR ( MAHARASHTRA)**

Applications from eligible Indian citizens are invited for the posts as indicated below. Application form duly completed in all respects along with all requisite documents duly self attested, should reach " **The Presiding Officer (BOO-III), HQ Southern Command Military Hospital Ahmednagar**" within 45 days from the date of publication of this advertisement in the newspaper.

S No	Name of the Post	No. of post	Category wise Distribution							Pay Matrix	Age	Qualification
			UR	SC	ST	OBC	EWS	ESM*	PH*			
1	Cook	10	8	Nil	Nil	2	Nil	3*	01 HH*	L-2	18-25 Years	1. Matriculation or equivalent from a recognized university of board. 2. Must Have knowledge of Indian cooking and proficiency in trade.
2	Ward Sahayika	57	20	12	1	12	12	Nil	01VH* 01OH*	L-1	18-25 years	<b>Essential:-</b> Matriculation or equivalent from a recognized university of board <b>Desirable:-</b> Experience as Dai in family wing of civil hospital or 3 years experience in trade of Dai in a Government Hospital
	Total	67	28	12	1	14	12	3*	3*			

**UR-** Unreserved( General), **SC-** Schedule Caste, **ST-** Schedule Tribe, **OBC-** Other Backward Class, **EWS-** Economically Weaker Section, **ESM-** Ex -serviceman Quota, **PH-** Physically Handicapped, **HH-** Hearing Handicapped, **VH-** Visually Handicapped, **OH-** Orthopedically handicapped

- Only women candidates are eligible for the post of ward sahayika & only male candidates are eligible for the post of cook.
- Relaxation of Age/Fee/medical Examination/ Standard of suitability- Any kind of relaxation to any candidate of any category will be as per DoP&T orders till last date of application.
- \*It is to inform that the reservation for Ex-serviceman (ESM) and Physically Handicapped (PH) is horizontal based reservation. It means that an ESM/PH selected under the reservation provided for them will be placed in the appropriate category, viz, SC/ST/OBC/ General category depending upon the category to which he belongs. Hence, it is not an over & above of the allotted vacancies.**
- Disability of a person should not be less than 40 % or as per Govt of India order till last date of application. Disability certificate should be issued from the competent authority as prescribed by the Govt of India.
- Selected candidates can be posted anywhere in any AMC unit under HQ Southern Command
- Place & Date of examination will be intimated later.
- The candidates will be put through selection process. Selection will be made as per existing Govt Rules & Regulations. Selection will be made strictly on the basis of merit in the written exams and qualify in the skill/trade test if any.

S No	IMPORTANT INSTRUCTIONS
(a)	Closed date for receiving of application will be 45 days from the date of publication of the advertisement.
(b)	Unit/Est. will not be responsible for any postal delay/failure
(c)	Persons working in Central/State/PSU must apply through proper channel along with the certificate from their establishment that no disciplinary action is contemplated/pending against them and that they have no objection in releasing them in case of selection.
(d)	New entrants to Government service , entering on or after 01 Jan 2004 are Governed by the New Defined Pension Scheme ( Known as New Pension Scheme)
(e)	Number of posts is likely to change. No extra weight age will be given to additional/extra or higher qualification for recruitment.
(f)	It may also be made clear that merely fulfilling the basic selection criteria does not automatically entitle a person to be called for written or skill/trade test.
(g)	The posts carry the all India service liability i.e. the individual can be posted anywhere in India.
(h)	All Candidates must enclose self addressed Envelope and fee in the form of Postal Order of Rs 100/- in favour of " <b>THE COMMANDANT MILITARY HOSPITAL AHMEDNAGAR</b> " and two recent passport size photos in addition to affixing in the application. Fee will be exempted as per Government of India provision. The postal order should be issued on or after the date of publication of advertisement. The application fee is non- refundable. However, sponsored candidates by the local Employment Exchanges, the ZSWO Office, Army Welfare placement Org or any other Government of India Agency etc have to pay the fee.
(j)	Copy of all educational certificates, Caste certificate, Copy of PPO & discharge book in case of Ex servicemen, Income & Asset certificate for EWS candidate certificates will be attached after self attestation. For the purpose of Indian Nationality any one of the following documents must be enclosed with application (i)Birth Certificate (ii)Domicile Certificate (iii)Nationality Certificate (iv)Indian Passport (v)Permanent Residence Certificate
(k)	If the number of applications received in response to the advertisement is large and it will not be convenient or possible to arrange examination for all the candidates. Then Unit, reserves the right to restrict the number of candidates to reasonable limit on the basis of either percentage of marks obtained in the prescribed qualification (i.e matriculation) or experience.
(l)	The Candidates must clearly super scribe "Application for the post of ....." On the top of the Envelope and category in the Capital letter. The reserved category candidates should also write their category in the left hand corner of the envelope.
(m)	Every applicant must apply separately for each post.
(n)	Incomplete or unsigned applications and without Left/Right thumb Impression or applications not accompanied by the self attested copies of certificate or applications received at the unit after the last date of receipt of applications or without additional photographs duly self attested will be summarily rejected and No correspondence in this regard will be entertained.
(o)	The application can be filled by the candidates either in English/Hindi.
(p)	No boarding or lodging/ expenses on travelling for any post will be provided. Candidates must make their own arrangements.
(q)	Application will be accepted only through Registered post or Speed Post. The application should be addressed to " <b>THE Presiding Officer (BOO-III), HQ Southern Command c/o Military Hospital Ahmednagar</b> ".
(r)	Usage of unfair means during the exam will be considered as misconduct and will lead to disqualification of the candidates. <b>There will be negative marking in the written exams.</b>
(s)	Unit will not be responsible for any injury which may occur during the written/physical/ Trade test.
(t)	The crucial date for determining the age limit will be the closing date for receipt of application from the candidate. It will be 45 days from the date of publication and extra 7 days will be given (i.e. 52 days from the date of publication) for candidate belonging to Assam, Meghalaya, Arunachal Pradesh, Mizoram, Nagaland, Tripura, Sikkim, Ladakh Sub- division of Jammu and Kashmir state, Lahaul and Spiti District of Pangi Sub-division of Himachal Pradesh, Andaman & Nicobar Islands and Lakshadweep area .

(u)	<b>Rejection-</b> The following acts/omission would render a candidate/application disqualified (i) Furnishing of false inaccurate or tampered information (ii) Improper filing of the application. (iii) Any other reason as observed by the Board of Officer (iv) Obtaining supports for his/her candidature through unfair means.																						
(v)	Some unscrupulous elements may approach you with assurance of procuring appointment for you through illegal gratification. You must not fall prey to such false assurance or exploitation and must not entertain or encourage such elements in any way. It is emphasized and reassured that selection test will be done on merit only in a transparent manner. HaryanaJobs.in																						
(w)	Examination paper & their distribution- <b>only objective multiple choice type questions</b>																						
	<table border="1"> <thead> <tr> <th>Paper</th> <th>Subject</th> <th>No. of questions</th> <th>Marks</th> <th>Duration of examination</th> </tr> </thead> <tbody> <tr> <td>Paper-I</td> <td>General Intelligence &amp; Reasoning</td> <td>25</td> <td>25</td> <td rowspan="4">Total duration 2 hours</td> </tr> <tr> <td>Paper-II</td> <td>General Awareness</td> <td>50</td> <td>50</td> </tr> <tr> <td>Paper-III</td> <td>General English</td> <td>50</td> <td>50</td> </tr> <tr> <td>Paper-IV</td> <td>Numerical Aptitude</td> <td>25</td> <td>25</td> </tr> </tbody> </table> <p>The question papers of written test will be bilingual i.e. English &amp; Hindi. However the questions on the portion of English Language subject will be in English only. The question will be on 10<sup>th</sup> standard for the post of cook &amp; ward Sahayika. <b>There will be Negative marking also .</b></p>	Paper	Subject	No. of questions	Marks	Duration of examination	Paper-I	General Intelligence & Reasoning	25	25	Total duration 2 hours	Paper-II	General Awareness	50	50	Paper-III	General English	50	50	Paper-IV	Numerical Aptitude	25	25
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(x)	<b>Age relaxation:-</b> Any kind of relaxation to any candidate of any category will be as per Do P&T orders till last date of application.																						

**APPLICATION FORM**

**Annexure "A"**

Application for the post of .....Ref Emp News Paper.....Advertisement No.....Dated.....

To,  
The Concerned Units

- Full Name ( in Block letters) (a)( In Hindi).....  
(In English).....
- Father's/Husband's name ( In Block Letters).....  
Mother's Name ( In Block Letters).....
- Date of Birth (as per school certificate).....
- Age as on last date of receipt of application: Years.....Months.....Days.....
- Category for which applied:..Gen/SC/ST/OBC/EWS/ESM.....( enclosed certificate)
- (a) Nationality..... (b)Religion.....
- Address in full with PIN code and Mobile Number:  
(a) Communication Address: Village/Mohalla/House No.....  
Post Office.....Tehsil.....Police Station.....  
District.....State.....Pin Code.....  
Mobile Number.....  
(b) Permanent Address: Village/Mohalla/House No.....  
Post Office.....Tehsil.....Police Station.....  
District.....State.....Pin Code.....  
Mobile Number.....  
(c) E-mail ID.....

Paste a self  
attested passport  
size photograph

- Details of Academic /Technical & Professional Qualifications:

Name of the Exam Passed	Year of passing	Name of Recognized University/ Board of examination	% of marks obtained	Division	Remarks

(Attested copies of certificate in support of above are to be enclosed)

- Experience/ if any (please attach certificate):.....
- Whether Govt servant, if yes, give details of office address, post held, Pay scale & Date of entry in Govt Service.....

**DECLARATION (घोषणा)**

1. I undertake that the above information furnished is correct and true to the best of my Knowledge. If at any stage it is found that information furnished is wrong or important relevant information was hid then my candidature will be cancelled immediately without any notice. If I am holding any post then my service will be terminated immediately without notice.

मैं जिम्मेदारी लेता हूँ कि उपरोक्त दी गई जानकारी मेरी जानकारी के अनुसार पूर्ण सत्य है। अगर किसी भी वक्त यह पाया गया कि उपरोक्त जानकारी गलत है या कोई महत्वपूर्ण जानकारी छुपाई गई है तो मेरा मेरी उम्मीदवारी तत्काल प्रभाव से रद्द कर दी जायेगी और अगर मैं पदस्थ हूँ तो मेरी सेवा तत्काल प्रभाव से , बिना किसी सूचना के निरस्त कर दी जायेगी।

2. I can be transferred anywhere in India and I am ready to serve at the posted place willingly and without any condition.  
मेरा स्थानांतरण भारत में कहीं भी किया जा सकता है और मैं स्वेच्छा और बिना शर्त से स्थानांतरित जगह पर अपनी सेवा देने को तैयार हूँ।

3. I am aware and I have no objection that number of vacancies advertised for which I have applied can be abolished/decreased/increased without any notice before declaration of final result.

मुझे पता है और मुझे कोई आपत्ति नहीं है कि विज्ञापित पद , जिसके लिए मैंने आवेदन किया है , कि रिक्त संख्या कभी भी बिना पूर्व सूचना के , परिणाम घोषित होने से पहले , रद्द /घटाई /बढ़ाई जा सकती हैं ।

(Signature of candidate)

Name.....

- Encl:
- Three Self Attested Photographs
  - Postal Order/DD in favour of.....  
Postal order/DD no.....& Date..... for Rs 100/-
  - Attested Copies of certificate: ( ) sheets

( Left Thumb Impression of male candidate  
Right Thumb impression of female candidate )

(Signature of candidate)

Name.....

**Davp-10622/11/0029/2223**