



# **INDIAN** **ARMY**



**ARMY RECRUITING OFFICE, RANCHI**

**“WARNING : TOUTS CANNOT GET YOU RECRUITED”**

**ARMY RECRUITMENT RALLY (FOR MEN) UNDER AGNIPATH SCHEME FOR ALL DISTRICTS OF JHARKHAND AT MOHRABADI GROUND, RANCHI FROM 05 SEPTEMBER 2022 TO 22 SEPTEMBER 2022**

**ONLINE REGISTRATION IS MANDATORY. LOG IN TO [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in) for ONLINE REGISTRATION FOR AGNIVEER GENERAL DUTY, AGNIVEER TECHNICAL, AGNIVEER CLERK/ STOREKEEPER TECHNICAL, AGNIVEER TRADESMAN 10<sup>TH</sup> PASS AND AGNIVEER TRADESMAN 8<sup>TH</sup> PASS FOR ALL DISTRICTS OF JHARKHAND REGISTRATION OPENS : 05 JULY 2022, REGISTRATION CLOSES : 03 AUGUST 2022 Rally Admit Cards available on Indian Army site only after 20 AUGUST 2022. Only Black & White Laser Print Outs accepted.**

***Note : The date and venue are tentative and subject to change. Final date and venue will be mentioned in the Admit Card issued for the Rally.***

## **Special Instructions**

1. The salient aspects of terms and conditions of service for persons enrolled through the Agnipath Scheme for service in the Indian Army (IA) are mentioned in the succeeding paragraphs.

### 2. **Terms and Conditions.**

#### (a) **Enrolment.**

(i) Candidates will be enrolled under Army Act 1950 for a service duration of four (04) years including the training period.

(ii) Agniveers so enrolled will be subject to Army Act 1950 and will be liable to go wherever ordered, by land, sea or air.

(iii) Agniveers enrolled under the scheme, will not be eligible for any kind of Pension or Gratuity.

#### (b) **Service.**

(i) Service of Agniveers will commence from the date of enrolment.

(ii) Agniveers would form a distinct rank in the IA, different from any other existing ranks.

(iii) Leave, Uniform, Pay & Allowances during the service period of four years will be governed by orders and instructions in respect of such individuals issued by the Government of India (GOI) from time to time.

(iv) Agniveers will be liable to be assigned any duty in organisational interest, as decided from time to time.

(v) Personnel enrolled through Agnipath Scheme, will be required to undergo periodical medical check-ups and physical/ written/ field tests as governed by orders issued. The performance so demonstrated would be considered for subsequent offer for enrolment in the Regular Cadre.

(vi) Agniveers can be posted to any regiment/ unit and can be further transferred in organizational interest.

(c) **Discharge.**

(i) All Agniveers will be discharged on completion of four years of service.

(ii) On discharge after completion of four years, Agniveers will be paid a 'Seva Nidhi' package to enable them to return to the society for pursuing employment in other sectors.

(iii) Agniveers will not be eligible for any kind of pension or gratuity, neither will they be eligible for Ex Servicemen Contributory Health Scheme (ECHS), Canteen Stores Department (CSD) facilities, Ex Serviceman status and other related benefits.

(iv) Agniveers will be barred from disclosing classified information gained during service to any unauthorised person or source under Official Secrets Act 1923.

(d) **Enrolment for Regular Cadre.**

(i) Based on organisational requirements and policies promulgated, Agniveers who are completing their engagement period in each batch will be offered an opportunity to apply for enrolment in the regular cadre of IA. These applications will be considered in a centralised manner by the Army based on an objective criteria including performance during their engagement period and not more than 25% of each specific batch of Agniveers will be enrolled in regular cadre of the IA, post completion of their four years engagement period.

(ii) Agniveers so enrolled as regular cadre would be required to serve for a further engagement period of 15 years and will be governed by terms and conditions of service (of Junior Commissioned Officers/ Other Ranks in IA) currently in vogue (as amended from time to time). Agniveers will not have any right to be selected. Selection will be exclusive jurisdiction of the IA.

(iii) With introduction of this Scheme, the enrolment of Soldiers in the regular cadre of IA, except technical cadres of Medical Branch, will be available only to those personnel who have completed their engagement period as Agniveer.

3. **Employability.**

(a) Agniveers will be liable to be assigned any duty in organisational interest, as decided from time to time.

(b) Agniveers can be posted to any regiment/ unit and can be further transferred to other regiment/ units in organisational interest.

4. **Leave.** Grant of leave will be subject to exigencies of service. The following leave may be applicable for Agniveers during their engagement period :-

- (a) **Annual Leave.** Upto 30 days per year.  
 (b) **Sick Leave.** Based on medical advice.

5. **Pay, Allowances & Allied Benefits.**

(a) **Agniveer Package.**

(i) The pay & emoluments of Agniveers will be as given below :-

- (aa) **Year 1.** Customised Package - Rs 30,000/- (plus applicable allowances).  
 (ab) **Year 2.** Customised Package - Rs 33,000/- (plus applicable allowances).  
 (ac) **Year 3.** Customised Package - Rs 36,500/- (plus applicable allowances).  
 (ad) **Year 4.** Customised Package - Rs 40,000/- (plus applicable allowances).

(ii) From the above package, 30% will be compulsorily deposited every month in a corpus which will be matched by the GOI. Balance amount less the corpus contribution will be the in-hand component.

(b) **Seva Nidhi Package.** On discharge at 4 years, the corpus of ₹ 5.02 lakhs will be matched by the GOI, an amount of ₹ 10.04 lakhs and accrued interest will be given to the Agniveers. In case of Agniveers who are subsequently selected for enrolment in IA as regular cadre, the "Seva Nidhi" package to be paid to them will comprise only their contribution including accrued interest thereon. In the case of Agniveers exiting service before the end of their engagement period on their own request, the individual's "Seva Nidhi" package, accumulated as on date, will be paid with the applicable rate of interest. In such cases, no Government contribution to "Seva Nidhi" package will be entitled. The "Seva Nidhi" will be exempt from Income Tax.

(c) **Payment Modality - Seva Nidhi Package.** Two options to receive "Seva Nidhi" package will be provided to each Agniveer, with an aim to provide financial loans for self employment/ entrepreneurship through a bank Guarantee as also to meet immediate/ incidental expenses, on exit. Firm details will be promulgated separately.

(d) **Allowances.** The Agniveer pay is a composite package and he will not be eligible for any Dearness Allowance and Military Service Pay. He will get applicable Risk & Hardship, Ration, Dress and Travel allowances as decided by the GOI from time to time.

(e) Agniveers will be exempted from making any contribution in Armed Forces Personnel Provident Fund or any other Provident Fund.

(f) There shall be no entitlement towards gratuity or pensionary benefits for Agniveers enrolled through this Scheme.

6. **Life Insurance Cover.** Agniveer will be provided non-contributory life insurance cover of ₹ 48 lakhs for the duration of their engagement period and they will not be eligible for Army Group Insurance Fund (AGIF) Scheme/ benefits.

7. **Termination/ Release from Service.**

(a) The maximum period of service for Agniveers will be as enumerated at Para 2 above. However, the services of Agniveers under this scheme may be terminated at any time in accordance with the Army Act 1950.

(b) Release at own request prior to completion of terms of engagement of Agniveers is not permitted. However, in most exceptional cases, personnel enrolled under this scheme may be released, if sanctioned by competent authority.

8. **Benefits for Personnel Exiting at Four Years of Service.** After completing four years of service (as applicable), the following benefits will be offered to the exiting individuals :-

(a) **Seva Nidhi Package.** Refer Para 5 (b) above. The corpus generated after four years of contribution will be paid to the exiting Agniveers.

(b) **'Agniveer' Skill Certificate.** At the end of engagement period, a detailed Skill set certificate will be provided to the Agniveers, highlighting the skills and level of competency acquired by the personnel during their engagement period.

(c) **Class 12<sup>th</sup> Certificate.** Agniveers who have been enrolled after qualifying Class 10<sup>th</sup>, a certificate for 12<sup>th</sup> (equivalent) will be given on completion of their 4 years engagement period, based on skills attained. Detailed instruction shall be issued separately.

### **Army Rect Rally 2022-23**

9. **Procedure for online Registration.**

(a) All candidates to log in to **[www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in)**, check their eligibility status and create their profile.

(b) Online Registration (submission of application) will commence from **05 July 2022** and close on **03 August 2022**.

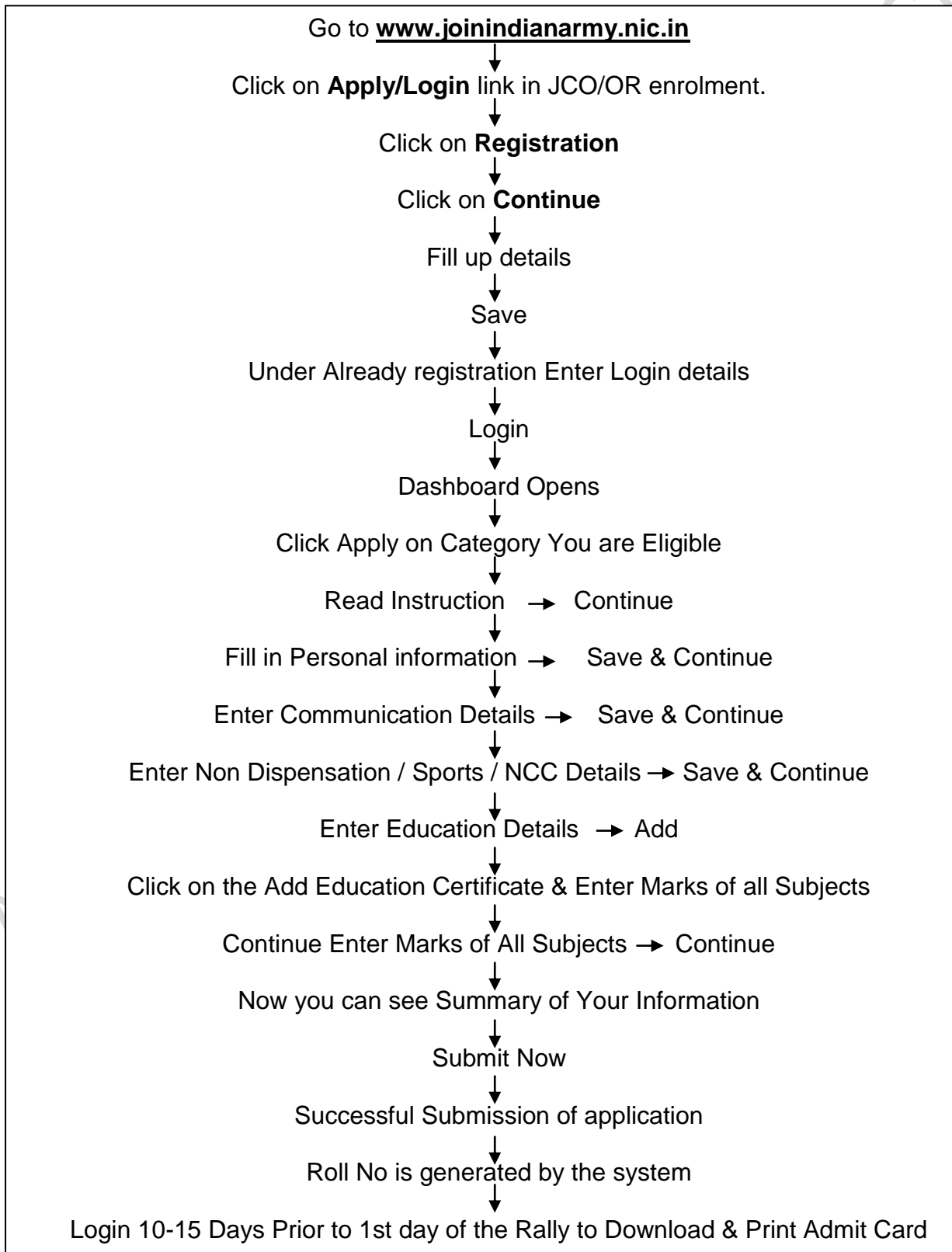
(c) Candidates will login after **20 August 2022** and take printout of the admit card which they will carry to Rally Site.

(d) Candidates will be allowed to participate in the Rally if they produce Admit Card. Affidavit for details duly attested by notary and as per format given at **Appendix 'A'**.

10. Army Recruitment Rally under **Agnipath Scheme** will be held at **Mohrabadi Ground, Ranchi, Admit Card for the rally will be sent through registered email from 20 August 2022 onwards. Candidates shall reach the venue on given date and time as mentioned in Admit Card.**

11. **Registration.** All candidates are required to register themselves online on the website **www.joinindianarmy.nic.in** and apply online wef 05 July 2022 to 03 August 2022. Kindly read instructions for registration and filling application forms as given on the **www.joinindianarmy.nic.in** website.

12. **How to apply online?**



13. **Editing/ Correction of Online Application.** Online application on [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in) has edit option available till the registration is open (**05 July 2022 to 03 August 2022**). Please use it and correct the details if required / necessary. Candidate must ensure to submit the application again after the edit / correction has been carried out.

14. The screening of candidates will be carried out for **following categories as per qualitative requirement :-**

Category (a)	Age (Years) (b)	Born Between (Both Dates Inclusive) (c)	Minimum Physical QR			Education QR (g)
			Height (CM) (d)	Weight (KG) (e)	Chest (CM) (f)	
Agniveer General Duty (All Arms)	17 ½ - 23#	01 Oct 1999 to 01 Apr 2005	169	As uploaded on JIA website	77 (+ 5 CM expan- sion)	Class 10 <sup>th</sup> / Matric Pass with 45% marks in aggregate and 33% in each subject. For Boards following grading system, minimum of 'D' Grade (33 % - 40%) in individual subjects or equivalent of grade which contains 33% and overall aggregate in 'C2' grade or equivalent corresponding to 45% in aggregate. <b>Note :- Candidates with valid Light Motor Vehicle (LMV) Driving License will be given preference for Driver requirements.</b>
Agniveer Technical (All Arms)	17 ½ - 23#	01 Oct 1999 to 01 Apr 2005	169	As uploaded on JIA website	77 (+ 5 CM expan- sion)	10+2/ Intermediate Exam pass in Science with Physics, Chemistry, Maths & English with 50% marks in aggregate and 40% marks in each subject. <b>OR</b> 10+2/ Intermediate Exam pass in Science with Physics, Chemistry, Maths & English from any recognized State Education Board or Central Education Board to include NIOS and ITI course of minimum one year in required field with NSQF level 4 or above.

Category (a)	Age (Years) (b)	Born Between (Both Dates Inclusive) (c)	Minimum Physical QR			Education QR (g)
			Height (CM) (d)	Weight (KG) (e)	Chest (CM) (f)	
Agniveer Clerk/ Store Keeper Technical (All Arms)	17 ½ - 23#	01 Oct 1999 to 01 Apr 2005	162	As uploaded on JIA website	77 (+ 5 CM expansion)	10+2/ Intermediate Exam pass in any stream (Arts, Commerce, Science) with 60% marks in aggregate and minimum 50% marks in each subject. Securing 50% in <b>English and Maths/ Accounts/ Book Keeping in Class 12<sup>th</sup> is mandatory.</b>
Agniveer Tradesman (10 <sup>th</sup> Pass) (All Arms)	17 ½ - 23#	01 Oct 1999 to 01 Apr 2005	169	As uploaded on JIA website	77 (+ 5 CM expansion)	(a) Class 10 <sup>th</sup> Simple Pass. (b) No stipulation in aggregate percentage but should have scored 33% marks in each subject.
Agniveer Tradesman (8 <sup>th</sup> Pass) (All Arms)	17 ½ - 23#	01 Oct 1999 to 01 Apr 2005	169	As uploaded on JIA website	77 (+ 5 CM expansion)	(a) Class 8 <sup>th</sup> Simple Pass. (b) No stipulation in aggregate percentage but should have scored 33% marks in each subject.
<p><b>Note :-</b> (a) Candidates are requested to choose trade very carefully while doing online registration. Candidate will not be allowed to change their trade at later stage.</p> <p>(b) Any candidate not meeting the basic QR of category he is applying will not be allowed to change category even if he is meeting the QR of other category.</p> <p><b># (c) The upper age limit has been relaxed from 21 years to 23 years as a one time measures for the Recruiting Year 2022-23.</b></p>						
<p><b>Special Instructions.</b> Physical standards applicable for <b>Adivasi Candidates</b> of all categories are as follows :-</p> <p>Minimum Height - 162 cms, Minimum Weight - (As uploaded on JIA website) Kgs and Minimum Chest - 77 cm (+5 cm expansion). <b>Adivasi Candidates should bring caste certificate duly signed by District Magistrate only.</b></p>						

15. **Height & Weight** :- As per policy in vogue.

16. **Relaxation in Physical Standards.**

<b>Relaxation in Physical Standards</b>			
<b>Category</b>	<b>Height (Cms)</b>	<b>Chest (Cms)</b>	<b>Weight (Kgs)</b>
Sons of Servicemen (SOS) / Ex-Servicemen (SOEX) / War Widows (SOWW) / Widows of Ex-Servicemen. Adopted son / son-in-law of a War Widow, if she has no son including a legally adopted son of Serving Soldier /Ex-Serviceman	2	1	2
Outstanding Sportsmen (National & State and those who represented District/ College/ School/ State/ University Championship @.	2	3	5
<p><b>Note.</b> (a) An eligible candidate can be granted prescribed relaxations in all three measurements i.e. height, chest and weight.</p> <p>@ (b) Relaxation in Physical Standards is either for wards of servicemen/ ex-servicemen or sportsmen (not both) and is in addition to the Special Physical Standards.</p>			

17. **Special Physical Standards.** As applicable (Uploaded on JIA website).

## 18. Candidates will be tested as stated below :-

<b>Physical Fitness Test (At Rally Site)</b>						<b>Remarks</b>
<b>1.6 Km Run</b>			<b>Beam (Pull ups)</b>		<b>9 Feet Ditch</b>	<b>Zig-Zag Balance</b>
<b>Group</b>	<b>Time</b>	<b>Marks</b>	<b>Pull Ups</b>	<b>Marks</b>		
Group I	Up till 5 Min 30 Sec	60	10	40	Need to Qualify	Need to Qualify
Group II	5 Min 31 Sec to 5 Min 45 Sec	48	9	33		
			8	27		
			7	21		
			6	16		(a) Agniveer Technical (All Arms) (b) Agniveer Clerk/ Store Keeper Technical.
<b>Physical Measurement (At Rally Site)</b>						
Physical measurements will be carried out as per the Physical Standards listed at Para 11 above.						
<b>Medical Test</b>						
(a) As per laid down medical standards at the Rally Site.						
(b) Medical standards and procedure of medical examination is as uploaded on the JIA website.						
(c) Unfit candidates will be referred to MH / CH / BH for specialist review. Candidates to report to designate Military Hospital within 5 days from referral and review medical exam to be completed by Military Hospital within 14 days as per policy. The candidates who would be referred for specialist review should report back to ARO Ranchi for issue of admit card for CEE in case declared FIT.						



**Written Test through Common Entrance Examination (CEE)**

- (a) Will be conducted for medically fit candidates at nominated venue. Location, date and time of written test will be intimated at rally site and through Admit Cards.
- (b) Admit Card for the CEE for the rally fit candidates will be issued at Rally Site itself.
- (c) Admit Card for the CEE for the review fit cases will be issued after getting medically fit by concerned specialist/specialists at MH / CH / BH.

19. Candidates are required to bring following documents/ certificates in **original alongwith two attested photocopies** with them to the rally site :-

- (a) **Admit Card.** Printed on Laser Printer on good quality paper (Do not shrink the size).
- (b) **Photographs.** Twenty (20) copies of unattested Passport size colour photographs developed on good quality photographic paper in white background not more than three months old. Computer/ photocopied/ photo shopped photographs will **NOT be accepted. Photographs must be with proper hair cut and clean shave (except SIKH Candidates).**
- (c) **Education Certificate.**
- (i) Education Certificate with marks sheet, Registration Card, Admit card and Board Certificates **in original** of all educational qualifications achieved by candidate i.e Matric/ Intermediate etc from recognised School/ College/ Board/ University.
- (ii) Provisional/ online education certificate should be certified ink signed by the head of the educational institution of concerned Board/University. School Leaving Certificate (SLC) and College Leaving Certificate (CLC) may be asked for and all candidates will carry the SLC & CLC.
- (iii) Candidates with matric certificate from Open School should bring School Leaving Certificate countersigned by BEO/DEO.
- (iv) List of Education Board recognized by State Government/UT administrations is attached as **Appendix 'B'** will only be accepted.
- (d) **Domicile (Nativity) Certificate.** Domicile (Nativity) Certificate affixed with photographs issued by Anchal/ Prakhand office and duly signed by Tehsildar/ District Magistrate. Only Computer generated Nativity Certificate which can be verified from Govt web site will be accepted.
- (e) **Caste Certificate.** Caste Certificate affixed with photograph of the candidate issued by the Tehsildar/ District Magistrate and for Adivasi issued by District Magistrate.
- (f) **Religion Certificate.** Religion Certificate to be issued by the Tehsildar/ SDM. (if religion as "**SIKH/HINDU/MUSLIM/CHRISTIAN**" is not mentioned in caste certificate).
- (g) **School Character Certificate.** School Character Certificate issued by the School/ College Principal/ Headmaster where the candidates last studied.
- (h) **Character Certificate.** Character Certificate with photograph affixed on the certificate issued by Village Sarpanch/ Municipal Corporation **within last six months.**

(j) **Unmarried Certificate.** Unmarried Certificate for candidates less than 21 years of age with photographs issued by Village Sarpanch/ Municipal Corporation **within last six months. (Format of Unmarried Certificate is attached as per Appendix 'C' with the Notification).**

(k) **Relationship Certificate.** SOS/SOEX/SOW/SOWW Candidates are required to produce the following documents :-

(i) Relationship certificate issued from respective Record Office only duly signed by Record Officer with Personal Number, Rank, Name and particular of the Record Officer issuing the Relationship Certificate with office seal/ stamp is endorsed. Relationship certificate should bear water marks of the concern Records.

(ii) A declaration to the affect as mentioned below in Affidavit on Ten Rupees Non-Judicial Stamp paper prepared by the ESM duly signed by 1<sup>st</sup> Class/ Executive/ Judicial Magistrate is required to be submitted by the candidate at rally site. **Format of affidavit attached as per Appendix 'D'.**

(iii) Original Discharge Book of Ex-Serviceman also to be produced. Name and date of birth of the candidate must have been recorded in it.

(l) **NCC Certificate.** **NCC A/B/C certificate** and **Republic Day Parade** certificate should have photograph of the candidate duly attested by issuing authority. **Provisional NCC A/B/C pass certificate will only be accepted if authenticated by concerned NCC Group Commanders.** No bonus marks are to be allotted unless the certificate (Relationship/ Sports/ NCC) have been verified. An undertaking to the effect will be obtain from the candidate. Provisional certificates are accepted only during the notified rally duration, neither earlier nor late.

**Note :- NCC certificate should be produced at rally site only and will be valid for bonus marks. No NCC certificate will be accepted after rally.**

(m) **Sports Certificate.**

(i) Sportsmen who have represented India at International level and State at National level within the last two years. For list of sports under which relaxation in physical standards is admissible, attention is invited to [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in) website.

(ii) Sportsmen who have represented District at State level and University team at Inter University championship within last two years. Sports certificates should be with registration number and from govt recognized sports institutes bodies as under :-

- |      |  |                                       |
|------|--|---------------------------------------|
| (aa) | All Sr / Jr National Championship certificates | - Respective National Federation      |
| (ab) | All State & District level certificates        | - Respective State Sports Association |

- (ac) All University level certificates - Inter University Sports Board
- (ad) All School level certificates - All India School Games Federation

(iii) **List of Sports.** List of Sports for enrolment is attached as Appendix 'E'.

(n) **Affidavit.** Duly signed by candidate on Rs 10/- Non-judicial Stamp Paper as per specimen duly attested by notary will be submitted by candidate at the Rally Site without fail. **Format of affidavit attached as per Appendix 'A'. Submission of Affidavit is Mandatory to give entry into the Rally. Candidates WILL NOT BE PERMITTED to enter the rally without affidavit.**

(o) **Certificate of Bonus Marks.** All original certificate/ photocopies duly attested pertaining to Bonus marks will be accepted only during the Rally. No certificate to include NCC Certificate, Sports Certificate, Relationship Certificate or any other certificates to claim Bonus Marks/ Relaxation would be accepted after termination of the Rally.

(p) **Single Bank A/C, PAN Card & AADHAR Card.** Single Bank A/C, PAN Card & Aadhar Card are mandatory documents for final enrolment for the purpose of Pay & allowances and other social benefits scheme.

(o) Police Character Certificate from SP within last six months.

(p) Sarpanch/ Nagar Sewak (Residence Proof) within last six months.

20. **Bonus marks in CEE.**

S. No	Category	Agniveer GD (Total Max Marks 200)	Agniveer Clk/ SKT/ Tech (Total Max Marks 200)	Agniveer Tradesman (Total Max Marks 200)
(a)	Sons of Servicemen (SOS), Son of Ex-Serviceman (SOEX), Son of War Widow (SOWW), Son of Widow of Ex-Serviceman (SOW), Adoption done during lifetime of a soldier (one son only)	20 Marks	20 Marks	20 Marks
(b)	<b>Sportsmen</b> (i) Represented India at the International Level	20 Marks	20 Marks	20 marks

S. No	Category	Agniveer GD (Total Max Marks 200)	Agniveer Clk/ SKT/ Tech (Total Max Marks 200)	Agniveer Tradesman (Total Max Marks 200)
	(ii) Represented State at the Senior/ Junior National level and have won any medal in individual event or have reached upto eighth position in Team event	15 Marks	15 Marks	15 Marks
	(iii) Represented College/ University in Inter University Championship and have won any medal in individual event or have reached up to sixth position in the Team event	10 Marks	10 Marks	10 Marks
	(iv) Represented State at national level in Khelo India Games and have won any medal in individual event or have reached upto sixth position in Team event	10 Marks	10 Marks	10 Marks
	(v) Represented District at the State Level and have won any medal in individual event or have reached upto fourth position in Team event	05 Marks	05 Marks	05 Marks
	(vi) Represented the State school team in the events org by All India School Games Federation and have won any medal in individual event or have reached upto sixth position in Team event	05 Marks	05 Marks	05 Marks
<b><u>NCC Certificate Holders</u></b>				
(c)	NCC 'A' Certificate	05 Marks	05 Marks	05 Marks
(e)	NCC 'B' Certificate	10 Marks	10 Marks	10 Marks
(f)	NCC 'C' Certificate	Exempted from CEE	15 Marks	Exempted from CEE
(g)	NCC 'C' Certificate and participated in Republic Day Parade	Exempted from CEE	Exempted from CEE	Exempted from CEE
(h)	Candidates for Agniveer Clk/ SKT cat having 'O' level (IT) course certificate issued by NIELIT and having higher level IT Course Certificate from NIELIT i.e. 'A', 'B' or 'C' level. ('O' level (IT) course certificate under DOEACC scheme issued only by NIELIT on or after 01 January 2020 will be accepted).	-	15 Marks	-

S. No	Category	Agniveer GD (Total Max Marks 200)	Agniveer Clk/ SKT/ Tech (Total Max Marks 200)	Agniveer Tradesman (Total Max Marks 200)
(j)	Bonus marks for ITI Course/ Skill qualified candidates is as under :-			
	(i) One year course at ITI	-	30 Marks	-
	(ii) Two years course at ITI		40 Marks	
	(iii) Diploma holder		50 Marks	
<p><b>Note :-</b></p> <p>(i) The above marks are fixed depending upon the eligibility of a candidate and has no relation to his performance in Common Entrance Examination (CEE).</p> <p>(ii) Only one type of Bonus Marks (Max of the permissible) will be added to the total.</p> <p>(iii) Maximum bonus marks that can be given is 20 Marks even if a candidate qualifies for more than one type of bonus marks <b>except Agniveer (Technical)</b>.</p> <p>(iv) Maximum bonus marks that can be given is 50 Marks even if a candidate qualifies for more than one type of bonus marks to <b>Agniveer (Technical)</b>.</p> <p>(v) Bonus marks will be accorded on qualifying in the written examination.</p> <p>(vi) Only one ward (daughter/ son) of servicemen / Ex-Servicemen/ War Widow/ Widow of Ex Servicemen can avail bonus marks in written examination.</p> <p>(vii) Original Certificate to be carried by all above categories at rally site.</p> <p>(viii) Sports Certificate are valid for two years from the issue date as on first day of the recruitment rally for which the candidate is being screened.</p>				

21. **Special Instructions.**

- (a) **Any candidate who had not received admit card 05 days prior to the Rally, may approach Army Recruiting Office, Ranchi for further clarification.**
- (b) **Candidate can apply in only one category. If anyone is found registered for multiple trade/ category, he will be disqualified and will not be considered for any trade/ category. Choose wisely before applying. For online registration & online application, assistance will also be provided to candidates at Army Recruiting Office, Ranchi on working day from 1000 hours to 1400 hours.**
- (c) **01 October 2022** will be taken as effective date of determining age eligible for candidate. Candidates to produce birth certificate at the time of preliminary document check.
- (d) Candidates are required to report at the Rally Site by 0100 hours on their respective scheduled dates. Candidates reporting after 0600 hours without appropriate justification will not be permitted to participate in the Rally. **Candidate should be clean shaven** (Except Sikh candidates).
- (e) Personnel e-mail ID and Mobile Number is **MUST**. All important messages will be sent to this e-mail ID/ Mobile Number like short listed/ call letter/ joining instruction/ result etc. Sharing of e-mail ID and Mobile Number is not permitted. Remember the User Name and Password for future use. (ARO will not be responsible for not getting required information if e-mail/ Mobile Number of candidates given is wrong/ changed).

(f) Candidate must carry their AADHAR Card which will be authenticated biometrically at the Rally Site. Ensure AADHAR details are matching with the details mentioned in the documents and the Online Application.

(g) Candidate's Name, Father's Name, Mother's Name and Date of Birth must be entered exactly as per Matriculation/ 10<sup>th</sup> Class Board Certificate.

(h) Candidate must enter contact details and permanent home address exactly as per Domicile/ Nativity/ Permanent Residential Certificate issued by Sub Divisional Magistrate/ District Magistrate.

(j) Those not in possession of required documents will not be permitted to participate in the Rally.

(k) **Touts.** In the past, a number of candidates have been found victims of touts fake documents/ impersonation and in the bargain have lost their candidature. Modus operandi/ means used by the touts are as under :-

(i) Issued fake PFT slip/ impersonation during various stages of rally. Conduct fake recruitment rallies.

(ii) Snatching/ taking away original certificate from candidates who have been declared fit at initial stage and thereafter harassing them.

(iii) Taking away "ADMIT CARD" from the candidates under plea that they will follow up their results.

(iv) Giving candidates false assurance of "RECRUITMENT" as they claim to have links at appropriate level, thereby winning confidence of candidates.

(v) Once a candidate gets through on his own efforts touts demand money in return of the original certificates.

(l) **For 8<sup>th</sup> Class Pass Candidates.** 8<sup>th</sup> class pass marks sheet and transfer certificate issued by school (both certificate) should be countersigned by District Inspector of School/ District Education Officer.

(m) A Grievance Cell will be established at the Rally Site to redress any grievances.

(n) Candidates are requested to report at rally site with proper shave and hair cut so as to ensure proper identification & Medical Review.

(o) Recruitment is purely based on merit list depending on available vacancies. Candidates do not have any right to claim recruitment in Army just for passing in recruitment process.

(p) Candidates not in possession of requisite certificate are liable for rejection.

### **Important Instructions**

22. **Candidates will be permitted entry into the rally site only on production of Admit Card in duplicate generated online through the official website [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in). Anyone found with fake admit card will be handed over to Civil Police.**
23. **Recruitment into the Army is a free service. Candidates are advised not to pay bribe to anyone for recruitment as it is based purely on merit. Selection process during recruitment at all stages is computerised and transparent. Therefore, candidates are advised to be beware of touts as they cannot help them at any stage.**
24. Giving/ taking bribe, production of bogus/ fake certificate and indulging in unfair means is a criminal offence and liable for punishment under law.
25. Candidate are advised to check their age & education criteria before participating in the rally. Candidates found under age/ overage and not meeting education criteria will be disqualified.
26. Certificate with overwriting, tampering of seals or erasing/ alteration of any type will not be accepted.
27. All documents submitted by the candidates are verified by government agencies before enrolment into Army. Strong legal action will be taken against individuals submitting fake documents. Even after recruitment, the service will be terminated if candidates are found to have produced fake documents or gave wrong information at the time of recruitment, despite the number of years of service individual may have rendered.
28. No compensation for Death/ injury/ loss etc during the rally and no travelling allowance/ dearness allowance for journey is admissible. Candidates will participate in the rally at their own risk and the participation is totally and entirely voluntary. The signing of Indemnity Bond is a mandatory requirement.
29. Character certificate without photo attested by certificate issuing authority will be rejected.
30. **Candidate to come for the rally only on the date as per admit Card.** Candidates should bring pen and Handkerchief.
31. **Use of Performance Enhancing Drugs.** Use of any kind of performance enhancing drugs is strictly banned. Any candidates found to have used the same will be debarred from further screening. A certificate attached as **Appendix 'F' will be submitted.**
32. **Amendment in any Documents.** Any amendment made in any document produced at rally site (For e.g. change in name/ DOB/ address in education certificate, Aadhar Card, PAN Card etc) should be time prior issue of notification. Any change after publication of notification will not be accepted and their candidature will be rejected.
33. **Tattoo.**
- (a) **Candidates belonging to tribal communities/ from tribal areas are permitted to have permanent body tattoos on any part of the body, as per existing customs and traditions of the said tribe to which a candidate belongs. Such candidates will only be permitted on producing the following two certificates :-**

(i) Self certification certificate as per **Appendix 'G'** to be signed by the candidate.

(ii) Certificate of belonging to a tribal community and permissibility of permanent body Tattoo(s) as per format at **Appendix 'H'** to be signed by one of the following two officials :-

(aa) DC/DM or SDM of the District/ Tehsil where the tribe of the candidate is presently Settled (Name and designation of the concerned official must be clearly mentioned).

(ab) Chairman/Secretary or any other senior member of the Tribe (Name, designation if any and address of the concerned member will be clearly mentioned).

**(b) Permanent body tattoos of religious sentiment are only permitted on inner face of forearms i.e. from inside of elbow to the wrist and on the reverse side of palm/ back (dorsal) side of hand. Permanent body tattoos on any other part of the body are not acceptable and candidates will be barred from further selection.**

34. Selection is provisional till Enrolment Form/ Contract/ Rahdari Certificate is issued and candidates are despatched for training.

35. Mobile phones are not permitted in the rally site and at the time of CEE.

36. CEE for the selected candidates will be held in tentatively in the month of October 22.

37. Negative marking would be applicable in CEE.

38. At the rally site, all candidates should report duly shaved (beard, chest, hair, axillary hair, public hair and with crew cut (Except Sikh candidates), for identification at various stages of rally process failing which candidates can be barred from participation in recruitment rally.

39. Candidates may have to present themselves at rally site for two to three times. Candidates should make arrangements for stay under their own arrangements.

40. Candidates are advised in their own interest to undergo medical exam before coming for selection especially with respect to flat foot, poor vision, deformities and physical measurements. All are advised to ensure that their ears are free of wax by getting it cleaned by a doctor prior to the rally.

41. If 180 days or more lapse between screening medical at the rally and despatch, medical will be done again and unfit candidates in this review will not be recruited.

42. **Vaccination Certificate.** All candidates appearing for rally should be fully vaccinated for COVID-19. The certificate to be produced to authority upon asking.

43. **Indemnity Bond** as per **Appendix 'J'** to be signed by the candidate.

44. No use of contact lenses.

45. **Result of written examination will be declared on the official website [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in).** No separate letter will be sent to the candidate. It is responsibility of candidate to check his result and report to ARO Ranchi for documentation.



### **Important Instructions**

46. **Administration**. Candidates are advised to bring sufficient eatables and drinking water with them since recruitment is a time consuming process.

47. **COVID-19 Protocols**. Candidates to strictly follow under mentioned orders. Those found not following these will be banned from attending the rally :-

(a) All candidates will be thermally screened at the rally site. Candidates having temperature/ showing symptoms will be directed to report again on designated day earmarked by HQ Rtg Zones, for all such cases. If the candidate is again having symptoms, he will not be allowed to participate in the rally.

(b) All candidates will carry masks, gloves and sanitizer. They will maintain social distancing and adequate gap during the rally.

48. **Special Instructions**.

(a) No **Tatkal Nativity Certificate** will be acceptable.

(b) **Character certificate** and **Unmarried certificate** issued by **Mukhia** will not be accepted.

(c) **Caste Certificate** of **Adivasi** candidate should be signed by **District Magistrate**.

(d) Carrying of original Aadhar Card is mandatory for participation in the rally.

(e) **Multiple Nativity**. Candidates participating in different rallies using multiple nativity certificates will be rejected under fraudulent enrolment and will be liable for legal action in addition to rejection of candidature. (**Auth :- Govt. of Bihar letter No RTPS/07/2015 dt 13 Aug 2015**)

49. For more details, contact our Help Line Number **06512332349**.

**Disclaimer**. The terms and conditions, given in the notification and on the website are subject to change and should, therefore, be treated as guidelines only. In case of any ambiguity, the existing policies, rules and regulations of Indian Army / Government of India will be final. Details are also available on website [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in).

**“Rally can be cancelled/ postponed at any time without giving any reason”**

Station: Ranchi

Sd/x x x x x  
Dir Rtg  
ARO Ranchi

Dated : 05 Jul 2022

**Appendix 'A'**(Refer Para 9 (d) of Rally  
Notification Year 2022-23)**AFFIDAVIT**  
**(REQUIRED ON RUPEES TEN ONLY - E STAMP PREFERABLY)**

1. I, Name \_\_\_\_\_ Son of \_\_\_\_\_  
while applying for enrolment in Army solemnly affirm & state the following  
in my respect :-

Passport size  
photo of  
candidate  
3.5 x 4.5 cm

(a) I belong to the following Caste/Religion

Caste \_\_\_\_\_ Sub Caste \_\_\_\_\_ Religion \_\_\_\_\_

(b) My Residential Address is as under :-

(i) **Permanent Address (Address as per Nativity/ Permanent Resident Certificate).**

Father's Name \_\_\_\_\_ House No \_\_\_\_\_

Village/Mohalla \_\_\_\_\_ Post Office \_\_\_\_\_

Police Station \_\_\_\_\_ Tehsil \_\_\_\_\_

District \_\_\_\_\_ State \_\_\_\_\_

PIN \_\_\_\_\_

(ii) **Postal Address.**

Father's Name \_\_\_\_\_ House No \_\_\_\_\_

Village/Mohalla \_\_\_\_\_ Post Office \_\_\_\_\_

Police Station \_\_\_\_\_ Tehsil \_\_\_\_\_

District \_\_\_\_\_ State \_\_\_\_\_

PIN \_\_\_\_\_

(iii) I fully understand that if enrolled, a detailed verification of my character and antecedents will be carried out by Police and Civil administration for my permanent address submitted above and also places where I have resided in last five years.

(iv) My places of residence in last five years are as stated under :-

S No	Duration of Stay		Residential Address in full i.e., House Number, Lane/ Street/ Road, Village/ Town/ Mohalla, Thana, Post Office, Tehsil and District
	From	To	
(aa)			
(ab)			
(ac)			

**Appendix 'A' (Contd...)**

- (c) I am married / unmarried.
- (d) I hereby certify that I am not involved in any civil / criminal case.

**OR**

I was involved in following cases but was acquitted :-

- (i) \_\_\_\_\_.
- (ii) \_\_\_\_\_.

**OR**

Following court case/ FIR are pending against me:-

- (i) \_\_\_\_\_
- (ii) \_\_\_\_\_

(e) **I have not participated in any violet protest/ arson/ destruction of Government property.**

(f) **Consent Certificate.** I am below 18 yrs and my parents give their consent, for attending the Army Recruitment Rally. (If applicable)

**Signature of Father** \_\_\_\_\_

(g) I am authorised to attend UHQ rally because I am son/ brother of No \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_ Regiment \_\_\_\_\_.

(h) I hereby certify that I, son of No \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_ Regt \_\_\_\_\_ am eligible for claiming bonus marks as none of my brothers have been enrolled in Army earlier/ I am not eligible to claim bonus marks) Cut whichever is not applicable).

2. I am aware that there is only one recruitment rally conducted in a recruiting year (01 April to 31 March) for every district and therefore I am entitled to attend only once every recruiting year from my home town district based on my nativity/ domicile certificate. I fully understand that if I attend another recruitment rally in the same recruiting year, based on a different district Nativity/Domicile certificate, my candidature will be cancelled and if enrolled, I will be dismissed from service.

3. I am attending this recruitment rally based on the Nativity / Domicile certificate issued by \_\_\_\_\_ (mention the state government) details of which are as stated below :-

S/No	Cert No	Date of Issue	Validity	Issuing authority
(a)				
(b)				

**Appendix 'A' (Contd...)**

4. Details of nativity/domicile certificate held by me in past (if any) are as stated below :-

S/No	District	Issued by	Issuing date	Present Status (Valid/Expired)
(a)				
(b)				
(c)				

5. I hereby certify that till date I have attended the following Army Recruitment Rallies :-

S/No	Recruitment Rally Venue	Army Recruitment Office	Month And Year	Category Applied For	Nativity/Domicile Certificate Address used
(a)					
(b)					

6. I give an undertaking that all documents submitted by me are correct. All documents issued by Government organisation/ offices have been signed by authorised designated and Government officials. If any document at any stage is found fake or wrong info is furnished by me, I am aware that I will be dismissed from service and FIR will be lodged against me.

7. I further certify that during the course of various tests/ exams, if I incur any disability/ illness/ injury, I or my parent or my relatives will not be eligible for any compensation whatsoever from Indian Army and Government of India. I undertake to take all tests at my own personal risks. I also certify that I am not suffering from Night Blindness/ Fits.

**Signature of Notary**

**Signature of Candidate**

**Appendix 'B'**(Refer Para 19 (c) (iv) of Rally  
Notification Year 2022-23)**LIST OF SCHOOL EDUCATION BOARDS**

Ser No	HQ Rtg Zones	State	Education Boards
1.	Ambala	Haryana (Except Distts of Gurgaon, Faridabad, Mewat and Palwal)	Bd of School Edn, Bhiwani, Haryana
		Himachal Pradesh	Himachal Pradesh Bd of School Edn, Dharmsala
2.	Bangalore	Karnataka	Deptt of Pre University, Govt of Karnataka
			Karnataka State Sec Edn Exam Bd
			Karnataka Open School, JSS Maha Vidyapeeth, Mysore
		Kerala and UT of Mahe & Lakshadweep	Govt of Kerala, Bd of Higher Sec Exam
			Bd of Public Exam, Kerala
			Bd of Vocational Higher Secondary Exam, Kerala
3.	Chennai	Tamilnadu	State Bd of School Exam (Sec) & Bd of Higher Sec Exam, Tamilnadu
			Andhra Pradesh
		Bd of Intermediate Edn, Andhra Pradesh	
		Andhra Pradesh Open School Society, Govt of Andhra Pradesh	
		Telangana	Telangana State Bd of Intermediate Edn, Nampally, Hyderabad
			Bd of Sec Edn, Telangana State Chapel Rd, Nampally, Hyderabad
			Telangana Open School Society
		Andaman & Nicobar Group of Island	Affiliated to CBSE Board
		4.	Danapur
Bihar Bd of Open Schooling & Exam, Patna			
Bihar State Madrasa Edn Bd, Patna			
Bihar Sanskrit Shiksha Bd, Bihar			
Jharkhand	Jharkhand Academic Council (JAC), Ranchi		
5.	Jabalpur	Madhya Pradesh	Bd of Sec Edn Madhya Pradesh, Bhopal
			MP State Open School Edn Bd, Bhopal
			Maharshi Patanjali Sanskrit Sansthan Bhopal
		Chhattisgarh	Chhattisgarh Bd of Sec Edn, Raipur
			Chhattisgarh State Open School, Raipur
			Chhattisgarh Sanskrit Vidyamandlam Bd, Raipur
			Chhattisgarh Madrasa Bd, Raipur

**Appendix 'B' (Contd...)**

Ser No	HQ Rtg Zones	State	Education Boards
6.	Jaipur	Rajasthan	Bd of Sec Edn, Ajmer
			Banasthali Vidyapith, Banasthali
			Rajasthan State Open School, Jaipur
7.	Jalandhar	Punjab	Punjab State Edn Bd, Mohali
		Jammu & Kashmir	J&K State Bd of School Edn, Jammu/Srinagar
8.	Kolkata	West Bengal & Sikkim	West Bengal Bd of Sec Edn, Kolkata
			West Bengal Bd of Madrasa Edn, Kolkata
			West Bengal Counsel of Rabindra Open Schooling Kolkata
			West Bengal Counsel of Higher Sec Edn
			West Bengal Bd of Primary Edn, Dal Lake City, Kolkata
		Odisha	Bd of Sec Edn Odisha, Cuttack
			Council of Higher Sec Edn, Odisha, Bhubaneswar
9.	Lucknow	UP	UP Bd of High School & Intermediate Edn, UP (Allahabad)
			UP Bd of Sec Sanskrit Edn Council, Lucknow
			Dayalbagh Edn Institute (Deemed University), Agra
			UP Madrasa Bd Council, Lucknow
		Uttarakhand	Bd of School Edn, Uttarakhand, Ramnagar, Nainital
10.	Pune	Maharashtra	Maharashtra State Sec & High Sec Edn Bd, Nagpur
			Maharashtra State Sec & High Sec Edn Bd, Amravati
			Maharashtra State Bd of Sec and Higher Sec Edn, Pune
		Gujarat	Gujarat Sec and Higher Sec Edn Bd, Gandhinagar
			Goa Bd of Sec and Higher Sec Edn, Alto-Berdez, Goa
11.	Shillong	Assam	Bd of Sec School Assam (SEBA)
			Assam Higher Sec Edn Council (AHSEC)
			Assam Sanskrit Bd, Guwahati
			State Madrasa Edn Bd, Assam
		Meghalaya	Meghalaya Bd of School Edn, Meghalaya
		Arunachal Pradesh	Follows CBSE Board
		Nagaland	Nagaland Bd of School Edn, Kohima
		Manipur	Bd of Sec Edn, Manipur
			Council of Higher Sec Edn, Manipur
		Tripura	Tripura Bd of Sec Edn, Tripura
Mizoram	Mizoram bd of School Edn		

**Appendix 'B' (Contd...)**

<b>Ser No</b>	<b>HQ Rtg Zones</b>	<b>State</b>	<b>Education Boards</b>
12.	GRD Kundrag hat	Nepal	High Sec Edn Bd, Nepal
13.	IRO Delhi	Delhi	Council for the Indian School Cert Exam (ICSE), New Delhi
			Central Bd of Sec Edn (CBSE), Delhi
			National Institute of Open Schooling, NOIDA

ARMY RECRUITING OFFICE, RANCHI

**Appendix 'C'**(Refer Para 19 (j) of Rally  
Notification Year 2022-23)**UNMARRIED CERTIFICATE****FORMAT : REFER PARAGRAPH 23 (j) OF NOTIFICATION**

1. This is to state that Mr \_\_\_\_\_ S/o \_\_\_\_\_ is a permanent resident at address mentioned below:-

House No	-	_____
Colony	-	_____
Village	-	_____
Post Office	-	_____
Tehsil	-	_____
District	-	_____
State	-	_____
PIN	-	_____

2. This is also to state that I know Mr \_\_\_\_\_ S/o \_\_\_\_\_ very well and he is still unmarried.

Date : 2022

(Signature of Gram Pradhan /  
Village Sarpanch / Ward Member /  
SDM / Tehsildar with official stamp).

ARMY RECRUITING OFFICE, RANCHI



**Appendix 'D'**(Refer Para 19 (k) (ii) of Rally  
Notification Year 2022-23)**(FORMAT FOR AFFIDAVIT (RELATIONSHIP CERTIFICATE HOLDERS)  
(ON TEN RUPEES NON JUDICIAL STAMP PAPER)**

JOINT PHOTOGRAPHS OF CANDIDATE WITH FATHER/  
MOTHER/ BROTHER SELF ATTESTED BY SPONSOR

1. I, No \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_ Of (Unit) hereby declare that (candidate Name) \_\_\_\_\_ whose photographs is affixed above is my son/ real brother.

2. Particulars of the candidate are as under :-

- (a) Name of the candidate : \_\_\_\_\_  
 (b) Relationship with applicant : \_\_\_\_\_  
 (c) Father's Name : \_\_\_\_\_  
 (d) Mother's Name : \_\_\_\_\_  
 (e) Address : \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

(f) Date of birth \_\_\_\_\_ as per birth certificate No \_\_\_\_\_ issued by \_\_\_\_\_ (Issuing Authority) and as recorded in the Matriculation Certificate No \_\_\_\_\_ issued by \_\_\_\_\_ Education Board.

3. Details of other ward (Sons) are as under :-

S. No	Name	Occupation		Remarks
		Student (class)	Employed	
			Civilian	

4. It is certified that my son, \_\_\_\_\_ should be granted the laid down bonus marks as this facility has not been utilized by me for any other son before, in any recruitment rally held anywhere in the country.

5. I undertake that I am liable to be punished under Army Act or any other law if the declaration made by me at Para 1 to 4 above is found to be incorrect/ false at any stage.

6. I am fully aware that I am enrolled under Agnipath Scheme and abide by the "Terms and Conditions" of the Scheme.

**Appendix 'D' (Contd....)**

7. It is certified that I am willing to avail SOEX benefits for only one son name \_\_\_\_\_, whose Date of Birth is \_\_\_\_\_. I have not availed SOS/SOEX benefits for another son earlier. If my statement is found fake/wrong at later stage, legal action can be initiated against me besides candidature of my son will be cancelled by the military authority. **I shall never challenge for the same in the Hon'ble Court of Law.**

Dated :

\_\_\_\_\_  
(Signature of serving Soldier/Agniveer/Ex-servicemen)

**Signature of 1<sup>st</sup> Class/Executive/Judicial Magistrate**

ARMY RECRUITING OFFICE, RANCHI

**Appendix 'E'**(Refer Para 19 (m) (iii) of Rally  
Notification Year 2022-23)**LIST OF GAMES AND SPORTS FOR ENROLMENT**

<b>Ser No</b>	<b>Description</b>	<b>Remarks</b>
1.	Athletics including Track and Field events	
2.	Archery	
3.	Badminton	
4.	Basketball	
5.	Boxing	
6.	Cricket	
7.	Cycling	
8.	Equestrian	
9.	Football	
10.	Fencing	
11.	Gymnastics	
12.	Body Building (Best Physique)	
13.	Golf	
14.	Hockey	
15.	Handball	
16.	Judo	
17.	Kabaddi	
18.	Kayaking & Canoeing	
19.	Karate	
20.	Lawn Tennis	
21.	Rowing	
22.	Rugby	
23.	Swimming, Diving & Water Polo	
24.	Squash	
25.	Shooting	
26.	Sailing	
27.	Taekwondo	
28.	Triathlon	
29.	Volleyball	
30.	Weight Lifting	
31.	Wrestling	
32.	Winter Games (Ice Hockey, Biathlon, Skiing, Ice Skating etc)	
33.	Wushu	

**Appendix 'F'**  
(Refer Para 31 of Rally  
Notification Year 2022-23)

**NO USE OF PERFORMANCE ENHANCING DRUGS CERTIFICATE**

1. I, \_\_\_\_\_, S/o \_\_\_\_\_ Date of Birth \_\_\_\_\_ here by solemnly affirm and declared that, I have not consumed any type of drugs to enhance my physical performance during the rally.

2. I further declare that, if any such suspicious symptoms of drugs will be found with me in behaviour changes or blood sample tests during or after rally, I am liable to be disqualified and my candidature will be duly cancelled.

Dated :

\_\_\_\_\_  
Signature of Candidate

ARMY RECRUITING OFFICE, RAJCHH

**Appendix 'G'**(Refer Para 33 (a) (i) of Rally  
Notification Year 2022-23)**BODY TATOO CERTIFICATE**

I, \_\_\_\_\_ (Name of the  
Candidate) \_\_\_\_\_ (Father's  
name) hereby given an undertaking that I  
have a body tattoo as per details given and  
shown in the photographs, I further declare  
that I will not have any other tattoo in future.

Photograph of Tattoo (s)  
(Post Card Size)  
Size - 4" x 6"

\_\_\_\_\_  
(Signature of the Candidate)

Place :

Date :

**COUNTERSIGNED**

Place :

Date :

**Appendix 'H'**(Refer Para 33 (a) (ii) of Rally  
Notification Year 2022-23)**CERTIFICATE (ONE CERTIFICATE FOR EACH TATTOO) FOR PERMANENT BODY  
TATTOO IN RESPECT OF CANDIDATES FROM TRIBAL COMMUNITIES**

1. This is to clarify that \_\_\_\_\_ (Name of the Candidate), whose date of birth is \_\_\_\_\_ is the Son/ Daughter of \_\_\_\_\_ (Name of Father/ Mother/ Guardian as applicable) and belong to \_\_\_\_\_ (Name of the Tribe Community) of \_\_\_\_\_ (Name of the District ) in the State of \_\_\_\_\_ (Name of the State).

2. It is certified that the permanent body tattoo (s) inked at the following parts of the body of \_\_\_\_\_ (Name of the candidate) is as per existing customs and traditions of \_\_\_\_\_ Tribe and is in practice as on date :-

(a)

(b)

(c)

(d)

(Total No of Tattoos \_\_\_\_\_ (in figure) \_\_\_\_\_ (in words))

3. Post card size photographs of each of the tattoo as given in Paragraph 2 of **Appendix 'G'** above is correct and placed as under for any future reference/ record hereafter :-

Photographs of Tattoo	Details of Tattoo
(Post card size to be pasted here duly signed by the candidate and official issuing this certificate with their respective names. Please do not use staple pins/ clips).	Size of Tattoo - (In cms) Language - (If applicable) Significance of Tattoo - (If Applicable)

**Note** :- Each Tattoo will have a separate photographs with details and will be described separately. Additional pages will be used for the purpose and each page will be attested separately.

Place :



Date :

(Signature with Name, Designation and Stamp  
of DC/ DM/ SDM of the District/ Tehsil)

OR

(Signature with Name, Designation if any and  
Address of Chairman/ Secretary or Senior  
member of the Tribe to which the candidate  
belongs to with their Stamp)

**Appendix 'J'**

(Refer Para 43 of Rally

Notification Year 2022-23)

**Photograph****INDEMNITY BOND**

To,

The President of India,

In consideration of \_\_\_\_\_ of whom I am the legal/natural guardian being allowed to participate in Army Recruitment Rally to be conducted by (Name of ARO) \_\_\_\_\_ for the recruiting year 2022-23. I or my representatives will not make any claim against the Government or against any officer or other rank or any employee (s) of the Indian Army or against any person (s) in the service or Government in respect of any loss or injury to property or person including injury resulting in death which they said \_\_\_\_\_ may suffer while the said \_\_\_\_\_ participating in Army Recruitment Rally to be conducted by (Name of ARO) \_\_\_\_\_ for the year 2022-23 or as a consequence of that end I understand and agree that no compensation will be paid by the Government or any officer or other rank or employees of the Indian Army or any person(s) in the service of the Government in respect of any such loss or injury and further agree so as to bind myself, my heir(s) loss or injury and administrator(s) to indemnify you and any officer or other rank or employee(s) of Indian Army and any person in the service of the Government against any claim which may be made by any third party against you or any of them arising out of any act of default or use of performance enhancing drugs on the part of the said \_\_\_\_\_ during or in connection with the Army Recruitment Rally to be conducted by (Name of ARO) \_\_\_\_\_ for the recruiting year 2022-23.

It is further declared that the stamp duty payable on this undertaking shall be borne by me.

Date the \_\_\_\_\_ day of \_\_\_\_\_.

(Signature of Guardian)

Name : \_\_\_\_\_

Father's Name : \_\_\_\_\_

Village : \_\_\_\_\_

Post Office : \_\_\_\_\_

Tehsil : \_\_\_\_\_

District : \_\_\_\_\_

State : \_\_\_\_\_

**Witness :-**

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_