# Government of India MINISTRY OF DEFENCE 36 FIELD AMMUNITION DEPOT PIN-900484 C/O 56 APO

#### **Recruitment Notice**

1. Applications are invited from Indian Nationals for the following posts. The scale of pay and specifications of the posts are given below:-

| S.  | Designation of             |       | Num      | ber of  | Vacan                        | cies |          | Pay        |
|-----|----------------------------|-------|----------|---------|------------------------------|------|----------|------------|
| No  | Post                       | UR    | OBC      | SC      | PH                           | ESM  | Total    | Scales     |
| (a) | Material Assistant         | 02    | 01       | -       | -                            | 01   | 03       | Rs 29200/- |
| (b) | Lower Division Clerk (LDC) | 02    | -        | 01      | -                            | 01   | 03       | Rs 19900/- |
| (c) | Fireman                    | 14    | -        | -       | 01*                          | ı    | 14       | Rs 19900/- |
|     |                            | * PH( | (HH)     |         |                              |      |          |            |
| (d) | Tradesman Mate             | 94 #  | 31       | 25      | 05 @                         | 32 # | 150      | Rs 18000/- |
|     |                            |       |          |         | acklog <sup>v</sup><br>PH(OH |      | es of ES | SM,        |
| (e) | MTS (Gardener)             | 02    | -        | ı       |                              | 01   | 02       | Rs 18000/- |
|     | MTS (Messenger)            | 01    | -        | -       | _                            | UI   | 01       |            |
| (f) | Draughts man               | 01#   | -        | -       | -                            | -    | 01       | Rs 25500/- |
|     |                            | # Bad | cklog va | acancie | es                           |      |          |            |

<u>Note</u>: The vacancies of PH and Ex-servicemen will be filled first and adjusted against the respective category.

- 2. The last date of receipt of application is **21 days** from the date of publication of the advertisement in the Employment News. In case of candidates belonging to Assam, Meghalaya, Arunachal Pradesh, Mizoram, Sikkim, Laddakh Sub Division of Jammu and Kashmir state, Lahaul & Spiti District of Pangi Sub Division of Chamba district of Himachal Pradesh, Andaman & Nicobar Island & Lakshadeep last date for receipt of application shall be **28 days** from the date of publication of this advertisement. However the crucial date for determining the age limit for all shall be the closing date for receipt of application i.e. **21 days** from publication.
- 3. Detailed Eligibility criteria and application form is available at <a href="www.indianarmy.nic.in">www.indianarmy.nic.in</a> and <a href="www.ncs.gov.in">www.ncs.gov.in</a>.
- 4. Application NOT confirming to the format given in the website will NOT be accepted.

### MINISTRY OF DEFENCE 36 FIELD AMMUNITION DEPOT PIN-900484 C/O 56 APO

#### RECRUITMENT NOTICE NO SWC 36 FAD/RECT/01/2017

1. Applications are invited from eligible Indian Citizens for the following posts. The scale of pay and specifications of the posts are given below:-

| S.  | Name of                          | Pay        | Minimum   | Stage I           | Stage II   | Ca          | tegorie | es | Total        | Remarks  |
|-----|----------------------------------|------------|---|-------------------|--|-------------|---------|----|--------------|--|
| No  | Post                             | Scale      | Essential<br>Qualification  |                   |  | UR<br>(Gen) | ОВС     | sc | Vac-<br>ancy |  |
| (a) | Material<br>Assistant            | Rs 29200/- | Graduate in any discipline from any recognized University OR Diploma in Material Management from any recognized Institutions OR Diploma in Engineering in any discipline from any recognized Institutions | Written           | -  | 02          | 01      | -  | 03           | One (01)<br>vacancy<br>reserved for<br>Ex-<br>serviceman   |
| (b) | Lower<br>Division<br>Clerk (LDC) | Rs 19900/- | 12 <sup>th</sup> Class Pass or<br>equivalent from a<br>recognized Board or<br>University.   | Written           | Typing proficiency (English typing @ 35 words per minute on computer or Hindi typing @ 30 words per minute corresponding to 10500 /9000 Key Depression Per Hour (KDPH) on an average of 5 key depressions for each word) | 02          | -       | 01 | 03           | One (01)<br>vacancy<br>reserved for<br>Ex-<br>serviceman   |
| (c) | Firemen                          | Rs 19900/- | shoes 165 cms.  (ii) Chest (unexpanded) 81.5 cms  (iii) Chest (expanded) 85 cms.  (iv) Weight-50 Kgs  | mtrs wide ditch & | Written  | 14          | -       | -  | 14           | One (01)<br>vacancy<br>reserved for<br>PH(HH)  |
| (d) | Tradesmen<br>Mate                | Rs 18000/- | equivalent from a recognized Board.   | Physical Test :-  |  | 94          | 31      | 25 | 150          | Out of 150 vacancies, 32 x vacancies are reserved for Ex-Serviceman and 05 x vacancies are reserved for PH {PH(VH) - 03 & PH(OH) - 02}. Out of 32 x vacancies reserved for Ex-serviceman, 05 x vacancies are back log. |
| (e) | MTS<br>(Gardener)                | Rs 18000/- | Matriculation pass or equivalent from recognized board.  Desirable:   | Written           | -  | 02          | -       | -  | 02           | One (01)<br>vacancy<br>reserved for<br>Ex-   |
|     | MTS<br>(Messenger)               | Rs 18000/- | Conversant with the duties of the respective trades with one year's experience in the trade   | Written           | -  | 01          | -       | -  | 01           | serviceman   |

Contd.....P/2

| S.<br>No | Name of<br>Post | Pay<br>Scale | Minimum<br>Essential  | Stage I | Stage II | Ca          | tegorie | es | Total<br>Vac- | Remarks            |
|----------|-----------------|--------------|---|---------|----------|-------------|---------|----|---------------|--------------------|
| NO       | Post            | Scale        | Qualification   |         |          | UR<br>(Gen) | ОВС     | sc | ancy          |                    |
| (g)      | Draughts<br>man |              | (i) Matriculation or equivalent from a recognized Board / University.  (ii) Two years diploma / certificate in Draughtsmanship (Civil) from any Industrial Training Institute or equivalent recognized Institution.  Desirable:  One year experience in the line. | Written | -        | 01          | -       | •  | 01            | Backlog<br>Vacancy |

PH – Physically Handicapped, OH – Orthopedically Handicapped, HH – Hearing Handicapped, VH – Visually Handicapped.

2. The above posts are subject to all India Service liability including field service.

#### 3. Age limit and its relaxation.

| S.         | Category        | Age Limit  | Age Relaxation   | Remarks   |
|------------|-----------------|--|--|---|
| No         |                 |  |  |   |
| (a)        | UR<br>(General) |  | Nil  |   |
| (b)        | OBC             |  | 3 Years  | 1 Ago limit of the post   |
| (c)        | SC/ST           |  | 5 Years  | 1. Age limit of the post of Material Assistant is 18 to                                 |
| (d)<br>(e) | PH (UR)         | 18 to 25 years<br>for all posts<br>except for the<br>post of Material<br>Assistant | Total service<br>rendered in armed<br>force + 3 years<br>10 years over and<br>above age relaxation<br>for caste, if<br>applicable. | <ul><li>27 years.</li><li>2. PH person should be in possession of Disability.</li></ul> |
| (f)        | PH (SC)         |  | 15 Years   | disability.   |
| (g)        | PH (ST)         |  | 15 Years   |   |
| (h)        | PH (OBC)        |  | 13 Years   |   |

Note :- SC/ST/OBC/PH candidate who applies against unreserved post is not entitled for age relaxation and other concessions meant for SC/ST/OBC/PH.

| 4.    | Candidate will forward application properl  | y sealed, i | n an envel  | ope to the   | address   |
|-------|---|-------------|-------------|--------------|-----------|
| menti | oned against the post applied for, through  | Ordinary P  | ost / Regis | stered Post  | / Speed   |
| Post. | Application in person will not be accepted. | Candidates  | s are reque | ested to sup | erscribe  |
| the w | ords "APPLICATION FOR THE POST OF           |             |             | " on th      | ne top of |
| envel | ope while sending the application form.     |             |             |              |           |

- 5. Last date for receipt of application is 21 days from the date of publication of the advertisement in the Employment News.
- 6. The crucial date for determining the age limit will be the closing date for receipt of application.

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- 7. The photocopy of the following documents/certificates to be attached alongwith application duly self-attested:-
  - (a) Two passport size latest photographs duly self attested, one on right corner of application and one on Acknowledgement card.
  - (b) Attested copies of the following certificates will also be submitted with application:-
    - (i) Education Qualification Certificate.
    - (ii) Date of Birth Certificate
    - (iii) Caste Certificate where applicable.
    - (iv) Discharge certificate for Ex-Serviceman or NOC from the competent authority for serving Defence Personnel who are completing the prescribed period of Army services within a year from the last date for receiving application.
  - (c) Medical certificate (format attached) issued by Central / State Government medical board consisting of at least three members out of which at least one shall be a specialist in the particular field for assessing locomotor / cerebral / visual / hearing disability and certifying the percentage of disability (i.e. 40% and above).
  - (d) Self addressed envelope affixing postal stamps of Rs 25/-.
  - **Note I**: Central Government Civilian Employees must furnish "No Objection Certificate" from their employer/office else their candidature will be cancelled.
- 8. Incomplete / illegible applications will be deemed invalid and rejected without intimation to the candidate. Only the eligible candidates will be called for examinations.
- 9. It is made clear that merely fulfilling the basic essential qualification requirements does not automatically entitle a person to be called for tests. The selection will be made strictly on the merit basis. The decision of appointing authority regarding selection / rejection will be final. It is also made clear the the numbers of posts/vacancies are tentative and recruitment process can be cancelled / suspended / terminated by the Commandant at any stage, due to administrative reasons.
- 10. To reduce the number of candidates for written examination for one category of post, screening of applications will be carried out based on the percentage of marks obtained in the examination mandated as essential qualification required. Minimum ratio of 01:50 per post for each category to be maintained for such cut offs. A bench mark percentage will be fixed depending on the number of applicants. No screening of application is required in case of physical test wherever required. The candidates who fail to qualify in the physical test (wherever applicable) shall not be permitted to undergo written test. Skill test wherever applicable, will be conducted after written test and will be qualifying in nature. No weightage will be given for additional / higher qualification.
- 11. The question papers of written test (objective type) will be in bilingual i.e. English and Hindi as under:-

| Subject              | No of     | Maximum | Duration           | Remarks                |
|----------------------|-----------|---------|--------------------|------------------------|
|                      | Questions | Marks   |                    |                        |
| General intelligence | 25        | 25      | 2 Hours (20        | The standard of        |
| and Reasoning        |           |         | Minutes extra for  | questions will be of   |
| Numerical Aptitude   | 25        | 25      | visually handicap- | matriculation / Inter- |
| General English      | 50        | 50      | pped candidates)   | mediate / Graduation   |
| General Awareness    | 50        | 50      |                    | as applicable          |

Contd.....P/4

- 12. Canvassing in any form shall disqualify the candidates. No enquiry or correspondence will be entertained.
- 13. No TA/DA is admissible. Duration of each test can be 02 to 05 days or more. Candidates will make their own arrangement for lodging / boarding during the test.
- 14. Date and venue of tests will be intimated through Acknowledgement Card.
- 15. In the event of simultaneous conduct of Test for all categories & applicant having applied for all categories / multiple categories, the responsibility of deciding the category, for which the candidate would like to appear, rests with the applicant himself. Dep will not be responsible for applicant's choice / decision. No separate test will be conducted for candidates, who could not appear for remaining categories, as applied by them.
- 16. The unit will not be liable / responsible for paying any compensation in case of any injury / death suffered by the candidate during the recruitment process.
- 17. Any representation for redressal of grievances with regard to the recruitment will be subject to the jurisdiction of the district court, Bathinda (PB).

Unit: 36 Fd Amn Depot

PIN-900484, C/o 56 APO

Dated: Dec 2017

(AP Sharma)

Col

Commandant

To,

#### PART - I

The Commandant 36 Field Ammunition Depot PIN-900484 C/o 56 APO

Affix recent passport size photograph

## APPLICATION FOR RECRUITMENT Rect Notice No......

| 1.  | Post Appli                | ied for                         | :             |               | <del> </del> |                                       |        | · · · · · · · · · · · · · · · · · · · |
|-----|---------------------------|---------------------------------|---------------|---------------|--------------|---------------------------------------|--------|---------------------------------------|
| 2.  | Name of (<br>(in block le |                                 | :             |               |              |                                       |        |                                       |
| 3.  | Father's N                | lame                            | :             |               | <del> </del> |                                       |        |                                       |
| 4.  | Nationality               | /                               | :             |               |              |                                       |        |                                       |
| 5.  | Religion                  |                                 | :             |               |              |                                       |        |                                       |
| 6.  | Date of Bi                | rth                             | :             | D D M         | M \          | YYYY                                  |        |                                       |
| 7.  | Age as on                 | last date of                    | receipt of a  | pplication Ye | ear          | Month                                 | Da     | ys                                    |
| 8.  | Correspor                 | ndence Addre                    | ess:-         |               |              |                                       |        |                                       |
|     | House No                  | ./Street/Villa                  | ge            |               |              | · · · · · · · · · · · · · · · · · · · |        |                                       |
|     | Post Offic                | e                               |               |               | _ Tov        | vn/Distt                              |        |                                       |
|     | State                     |                                 |               |               | _ Pin        | Code                                  |        |                                       |
| 9.  | Permaner                  | nt Address:-                    |               |               |              |                                       |        |                                       |
|     | House No                  | ./Street/Villa                  | ge            |               |              | ····                                  |        |                                       |
|     | Post Offic                | e                               |               |               | _ Tov        | vn/Distt                              |        |                                       |
|     | State                     |                                 |               |               | _ Pin        | Code                                  |        |                                       |
| 10. | Education                 | al Qualificati                  | on:-          |               |              |                                       |        |                                       |
|     | S.No.                     | Qualification                   | <b>~</b> "    | School/       |              | Name of Board/<br>University          |        | % of marks<br>Obtained                |
| 11. | Technical                 | Training/exp                    | erience if a  | any:          |              |                                       | _      |                                       |
| 12. |                           | tegory for wh<br>ease tick (√)  |               |               | I            | UR OBC SC                             |        |                                       |
|     |                           | ota for which<br>ease tick (√)t |               |               | F            | PH ESM Others                         |        |                                       |
| 13. | If applied                | for the post o                  | of Ex-Service | eman:         |              |                                       |        |                                       |
|     | Date of er                | rollment (In                    | Army/Navy     | /Air Force) _ |              | Date of retirer                       | nent _ |                                       |
|     | Total Serv                | vice Yr                         | s M           | onth          | Da           | vs (attach copy of disc               | harge  | certificate/NOC                       |

| 14.  |                        | lied in the post i<br>se enclose photo  |   |  | cate duly                                       | self attested   | )   |                     |
|------|------------------------|---|---|--|---|---|---|---------------------|
|      | Ту                     | pe of disability (  | OH,HH,VH)   | Per  | centage   | of disability   |   |                     |
| 15.  |                        | her employed in<br>s, given details a   |   | Services   | s? Yes/N  | lo  |   |                     |
|      | emplo                  | Name of the oyer  | Office Address  | S  | Name o  | f the Post  | Date of Appointment   |                     |
| 16.  |                        | - No Objection<br>her registered w  | ·   | •  |   | -   | is application.   |                     |
|      | (If yes                | s, mention regist   | ration No. and  | name o   | f Employ  | ment Exchan   | ge)   |                     |
| 17.  | List o                 | f enclosures:   |   |  |   |   |   |                     |
|      | (a)                    |   |   |  | (b)   |   |   |                     |
|      | (c)                    |   |   |  | (d)   | <del> </del>  |   |                     |
|      | (e)                    |   |   | <del></del>  | (f)   |   |   |                     |
|      | (g)                    |   |   |  | (h)   |   |   |                     |
|      |                        |   |   | DECL   | ARATIO!   | <b>.</b> 1  |   |                     |
| 18.  | the pendi being to the | best of my ng/contemplated found false or advertisement, g to serve anywless. | knowledge<br>d/held against<br>incorrect at any<br>my candidature | rs ment<br>and b<br>me. I u<br>/ stage<br>e/appoir | ioned in pelief. To nderstan or not santment is | the application there is noted that in the estimation the estimation the estimation to be considered. | on are correct and true to criminal proceeding event of my information according to the cancelled/terminated. I at to transfer me anywher | ng<br>on<br>ng<br>m |
| Date | ed:                    |   |   |  |   |   |   |                     |
| Plac | e:                     |   |   |  |   | (Sigr   | nature of the candidate)  |                     |
|      |                        |   | (FOR OF   | FICE R   | ECORD   | ONLY)   |   |                     |
|      | 1.                     | Application rec   | eived on  |  |   |   |   |                     |
|      | 2.                     | Application acc   | cepted/rejected   |  |   |   |   |                     |
|      | 3.                     | Reason for rej  | ection: Underag   | ge/Overa   | age/Docu  | ıments Incom  | plete/Photo or  |                     |
|      | docur                  | ments not attest  | ed/any other re   | asons to   | be spec   | cified:   |   |                     |
|      | 4.                     |   |   |  |   |   |   | ••                  |

#### PART - II

#### **ACKNOWLEDGEMENT CARD**

| 1.                 | Name   |                            |
|--------------------|--|----------------------------|
| 2.                 | Date of Birth  |                            |
| 3.                 | Father's Name  | Affix recent passport size |
| 4.                 | Category applied for   | photograph                 |
| 5.                 | Correspondence address   |                            |
|                    | House No./Street/Village   |                            |
|                    | Post Office  |                            |
|                    | Tehsil   |                            |
|                    | District   |                            |
|                    | State Pin Code   |                            |
| 6.                 | Tele/Mob No  |                            |
|                    |  |                            |
|                    | FOR OFFICE USE ONLY  |                            |
|                    | I OK OFFICE GOE ONET   |                            |
| 7.                 | Index No   |                            |
| 8.                 | Application accepted/rejected  |                            |
| 9.                 | Reason for rejection : Underage/Overage/Documents incomplete/  | Photo or documents         |
| not att            | ested/Any other reasons to be specified  |                            |
| 10.                | Date of reporting for test   |                            |
| 11.                | Venue of test  |                            |
|                    | All candidates to bring their original documents i.e. Educationa Discharge certificate/NOC and Physically Handicapped certificate documents is the responsibility of the individual. |                            |
| Dated              | : (Signature of  | controlling officer)       |
| <br><u>Note</u> :- | - (i) Candidate should reach at least one hour before the schedule time at   |                            |

- documents / certificates in original shall be carried by the candidates.
  - The candidates should bring their pen, pencil and clipboard for written examination. Candidates will also carry proof of identity (Voter Card/Adhar Card/ PAN/Driving License/Passport).
  - The candidate should not keep Mobile, Calculator, Electronic item, paper and other material otherwise he/she will not be allowed for examination and his/her candidature will automatically deemed to be rejected.

| Sex   | identification permaner motor or cere BL- Both le BA- Both a (a) Im (b) W BLA- Both OL- One le (a) Im (b) W (c) At OA- One a (a) Im (b) W (c) At BH-Stiff ba  | legs affected but not arms. arms affected npaired reach /eakness of grip n legs and both arms affected eg affected (right or left) npaired reach /eakness of grip taxic arm affected npaired reach /eakness of grip taxic arm affected npaired reach /eakness of grip taxic ack and hips (Cannot sit or stoop) cular weakness and limited physical en rision:  | Recent photograph of the candidate showing the disability duly attested by the Chairperson of the Medical Board. |
|---|---|--|--|
| Sex   | identification permaner motor or cere BL- Both Identification (a) Im (b) W (c) At OA- One a (a) Im (b) W (c) At BH-Stiff ba MW- Musc ness or low v B- Blind   | fication mark(s)   | Recent photograph of the candidate showing the disability duly attested by the Chairperson of the Medical Board. |
| s suffering from A) Loco (i) (ii) (iii) (iv) (vi) (vi) (vii) B) Blind (i) (ii) (iii) C) Hear D- Do (Delector This Reas (i) (ii) (iii) (iv) (v) (vi) (vi)  | om permaner motor or cere BL- Both le BA- Both a (a) Im (b) W BLA- Both OL- One le (a) Im (b) W (c) At OA- One a (a) Im (b) W (c) At BH-Stiff ba MW- Musc ness or low v B- Blind  | nt disability of following category:- ebral palsy: legs affected but not arms. arms affected npaired reach /eakness of grip n legs and both arms affected eg affected (right or left) npaired reach /eakness of grip taxic arm affected npaired reach /eakness of grip taxic arm affected npaired reach /eakness of grip taxic ack and hips (Cannot sit or stoop) cular weakness and limited physical en /ision: | Recent photograph of the candidate showing the disability duly attested by the Chairperson of the Medical Board. |
| A) Loco (i) (ii) (iii) (iii) (v)  (vi) (vi) (vi   | motor or cere BL- Both le BA- Both a (a) Im (b) W BLA- Both OL- One le (a) Im (b) W (c) At OA- One a (a) Im (b) W (c) At BH-Stiff ba MW- Musc ness or low v B- Blind  | ebral palsy: legs affected but not arms. arms affected npaired reach /eakness of grip n legs and both arms affected eg affected (right or left) npaired reach /eakness of grip taxic arm affected npaired reach /eakness of grip taxic arm affected npaired reach /eakness of grip taxic ack and hips (Cannot sit or stoop) cular weakness and limited physical en /ision:                                       | photograph of the candidate showing the disability duly attested by the Chairperson of the Medical Board.        |
| (i) (ii) (iii) (iii) (vi) (vi) (vi) (vi)  | BL- Both Ion BA- Both and an an and an | legs affected but not arms. arms affected npaired reach /eakness of grip n legs and both arms affected eg affected (right or left) npaired reach /eakness of grip taxic arm affected npaired reach /eakness of grip taxic arm affected npaired reach /eakness of grip taxic ack and hips (Cannot sit or stoop) cular weakness and limited physical en rision:  | photograph of the candidate showing the disability duly attested by the Chairperson of the Medical Board.        |
| (i) (ii) (iii) (iii) (vi) (vi) (vi) (vi)  | BL- Both Ion BA- Both and an an and an | legs affected but not arms. arms affected npaired reach /eakness of grip n legs and both arms affected eg affected (right or left) npaired reach /eakness of grip taxic arm affected npaired reach /eakness of grip taxic arm affected npaired reach /eakness of grip taxic ack and hips (Cannot sit or stoop) cular weakness and limited physical en rision:  | candidate showing the disability duly attested by the Chairperson of the Medical Board.                          |
| (ii) (iii) (iv)  (vi) (vi) (vii)  B) Blind (i) (ii) C) Hear D- Do PD- F (Dele 2. This Reas Reas 3. Perco 4. Sh./S his/her duties (i) (ii) (iii) (iv) (v) (vi)   | BA- Both a (a) Im (b) W BLA- Both OL- One Ie (a) Im (b) W (c) At OA- One a (a) Im (b) W (c) At BH-Stiff ba MW- Musc ness or low v B- Blind  | arms affected npaired reach /eakness of grip n legs and both arms affected eg affected (right or left) npaired reach /eakness of grip taxic arm affected npaired reach /eakness of grip taxic arm affected npaired reach /eakness of grip taxic ack and hips (Cannot sit or stoop) cular weakness and limited physical en /ision:  | showing the disability duly attested by the Chairperson of the Medical Board.                                    |
| (iii) (iv)  (vi) (vii) (vii)  B) Blind (i) (ii) C) Hear D- De PD- I (Dele Reas Reas Reas (i) (ii) (iii) (iii) (iv) (v) (vi)   | (a) Im (b) W BLA- Both OL- One Id (a) Im (b) W (c) At OA- One a (a) Im (b) W (c) At BH-Stiff ba MW- Muso ness or low v B- Blind   | npaired reach /eakness of grip n legs and both arms affected eg affected (right or left) npaired reach /eakness of grip taxic arm affected npaired reach /eakness of grip taxic arm affected npaired reach /eakness of grip taxic ack and hips (Cannot sit or stoop) cular weakness and limited physical en /ision:  | disability duly<br>attested by the<br>Chairperson of<br>the Medical<br>Board.                                    |
| (iv)  (vi) (vii) (vii) (ii) (ii) (C) Hear D- De (Dele 2. This Reas 3. Perco 4. Sh./S his/her duties (i) (ii) (iii) (iv) (v) (vi)  | (b) W BLA- Both OL- One le (a) Im (b) W (c) At OA- One a (a) Im (b) W (c) At BH-Stiff ba MW- Musc ness or low v B- Blind  | /eakness of grip n legs and both arms affected eg affected (right or left) npaired reach /eakness of grip taxic arm affected npaired reach /eakness of grip taxic arm affected npaired reach /eakness of grip taxic ack and hips (Cannot sit or stoop) cular weakness and limited physical en rision:  | attested by the<br>Chairperson of<br>the Medical<br>Board.   |
| (iv)  (vi) (vii) (vii) (ii) (ii) (C) Hear D- De (Dele 2. This Reas 3. Perco 4. Sh./S his/her duties (i) (ii) (iii) (iv) (v) (vi)  | BLA- Both OL- One le (a) Im (b) W (c) At OA- One a (a) Im (b) W (c) At BH-Stiff ba MW- Muse ness or low v B- Blind  | n legs and both arms affected eg affected (right or left) npaired reach /eakness of grip taxic arm affected npaired reach /eakness of grip taxic ack and hips (Cannot sit or stoop) cular weakness and limited physical en /ision:   | Chairperson of<br>the Medical<br>Board.  |
| (iv)  (vi) (vii) (vii) (ii) (ii) (C) Hear D- De (Dele 2. This Reas 3. Perco 4. Sh./S his/her duties (i) (ii) (iii) (iv) (v) (vi)  | OL- One le (a) Im (b) W (c) At OA- One a (a) Im (b) W (c) At BH-Stiff ba MW- Muse ness or low v B- Blind  | eg affected (right or left) npaired reach /eakness of grip taxic arm affected npaired reach /eakness of grip taxic ack and hips (Cannot sit or stoop) cular weakness and limited physical en /ision:   | the Medical<br>Board.  |
| (vi) (vii)  | (a) Im (b) W (c) At OA- One a (a) Im (b) W (c) At BH-Stiff ba MW- Muso ness or low v B- Blind   | npaired reach<br>/eakness of grip<br>taxic<br>arm affected<br>npaired reach<br>/eakness of grip<br>taxic<br>ack and hips (Cannot sit or stoop)<br>cular weakness and limited physical en<br>/ision:  |  |
| (vi) (vii) (vii) B) Blind (i) (ii) C) Hear D- De PD- I (Dele P. This Reas Reas I. Sh./S iis/her duties (i) (ii) (iii) (iv) (v) (vi)   | (b) W (c) At OA- One a (a) Im (b) W (c) At BH-Stiff ba MW- Musa ness or low v B- Blind  | /eakness of grip taxic arm affected npaired reach /eakness of grip taxic ack and hips (Cannot sit or stoop) cular weakness and limited physical en /ision:   | ndurance   |
| (vi) (vii) (vii) B) Blind (i) (ii) C) Hear D- De PD- I (Dele P. This Reas Reas I. Sh./S iis/her duties (i) (ii) (iii) (iv) (v) (vi)   | (c) At OA- One a (a) Im (b) W (c) At BH-Stiff ba MW- Musc ness or low v B- Blind  | taxic arm affected npaired reach /eakness of grip taxic ack and hips (Cannot sit or stoop) cular weakness and limited physical en  | ndurance   |
| (vi) (vii) (vii) B) Blind (i) (ii) C) Hear D- De PD- I (Dele P. This Reas Reas I. Sh./S iis/her duties (i) (ii) (iii) (iv) (v) (vi)   | OA- One a (a) Im (b) W (c) At BH-Stiff ba MW- Muso ness or low v B- Blind   | arm affected npaired reach /eakness of grip taxic ack and hips (Cannot sit or stoop) cular weakness and limited physical en rision:  | ndurance   |
| (vi) (vii) (vii) B) Blind (i) (ii) C) Hear D- De PD- I (Dele P. This Reas Reas I. Sh./S iis/her duties (i) (ii) (iii) (iv) (v) (vi)   | (a) Im (b) W (c) At BH-Stiff ba MW- Muso ness or low v B- Blind   | npaired reach<br>/eakness of grip<br>taxic<br>ack and hips (Cannot sit or stoop)<br>cular weakness and limited physical en<br>⁄ision:  | ndurance   |
| (vii) B) Blind (i) (ii) C) Hear D- Do PD- F (Dele Post Sh./S is/her duties (i) (ii) (iii) (iv) (v) (vi)   | (b) W (c) At BH-Stiff ba MW- Muso ness or low v B- Blind  | reakness of grip taxic ack and hips (Cannot sit or stoop) cular weakness and limited physical en rision:   | ndurance   |
| (vii) B) Blind (i) (ii) C) Hear D- Do PD- F (Dele Post Sh./S is/her duties (i) (ii) (iii) (iv) (v) (vi)   | (c) At<br>BH-Stiff ba<br>MW- Muso<br>ness or low v<br>B- Blind  | taxic<br>ack and hips (Cannot sit or stoop)<br>cular weakness and limited physical en<br>rision:   | ndurance   |
| (vii) B) Blind (i) (ii) C) Hear D- Do PD- F (Dele Post Sh./S is/her duties (i) (ii) (iii) (iv) (v) (vi)   | BH-Stiff ba<br>MW- Muso<br>ness or low v<br>B- Blind  | cular weakness and limited physical en<br>vision:  | ndurance   |
| (vii) B) Blind (i) (ii) C) Hear D- Do PD- F (Dele Post Sh./S is/her duties (i) (ii) (iii) (iv) (v) (vi)   | MW- Musoness or low vi<br>B- Blind  | cular weakness and limited physical en<br>vision:  | ndurance   |
| B) Blind (i) (ii) (ii) C) Hear D- Do PD- I (Dele D- This Reas Reas Reas I. Sh./S (ii) (iii) (iv) (v) (vi)   | ness or low v<br>B- Blind   | rision:  |  |
| (i) (ii) (iii) C) Hear D- De PD- I (Dele D. This Reas Reas I. Sh./S nis/her duties (i) (ii) (iii) (iv) (v) (vi)   | B- Blind  |  |  |
| C) Hear D- Do PD- F (Dele This Reas  Ress Sh./S his/her duties (i) (ii) (iii) (iv) (v) (vi)   | PB- Partia  |  |  |
| C) Hear D- Do PD- I (Dele P. This Reas Reas R. Sh./S iis/her duties (i) (ii) (iii) (iv) (v) (vi)  |   | al Blind   |  |
| D- De PD- F (Dele PD- F) (Dele | ing Impairmei   |  |  |
| (Delete This Reas Reas Reas Reas Reas Reas Reas Rea   | -   |  |  |
| Percolonial Reas Reas Reas Reas Reas Reas Reas Reas   | Partial Deaf  |  |  |
| Reas  B. Perco  Sh./S  iis/her duties  (i)  (ii)  (iii)  (iv)  (v)  (vi)  | te the catego   | ory whichever is not applicable)   |  |
| B. Perce<br>F. Sh./S<br>his/her duties<br>(i)<br>(ii)<br>(iii)<br>(iv)<br>(v)<br>(v)  | condition is p  | rogressive/non progressive/likely to imp   | prove/not likely to improve.   |
| s. Sh./S<br>his/her duties<br>(i)<br>(ii)<br>(iii)<br>(iv)<br>(v)<br>(v)  | sessment of   | this case is not recommended/is recom  | nmended after a period of  |
| s. Sh./S<br>his/her duties<br>(i)<br>(ii)<br>(iii)<br>(iv)<br>(v)<br>(v)  |   |  | months.  |
| is/her duties (i) (ii) (iii) (iv) (v) (vi)  |   | ability in his/her case is   | _%.  |
| (i)<br>(ii)<br>(iii)<br>(iv)<br>(v)<br>(vi)   |   | meets the follo  | owing physical requirements for disc   |
| (ii)<br>(iii)<br>(iv)<br>(v)<br>(vi)  |   | form work by manipulating with fingers.  | . Yes/No   |
| (iii)<br>(iv)<br>(v)<br>(vi)  | PP- can no  | erform work by manipulating with inigers.  | Yes/No   |
| (iv)<br>(v)<br>(vi)   |   | rform work by lifting.   | Yes/No   |
| (vi)  | KC- can p   | perform work by kneeling and crouching   | y. Yes/No  |
|   | B- can per  | rform work by bending.   | Yes/No   |
| (vii)   |   | rform work by sitting.   | Yes/No   |
| /!!!\   |   | erform work by standing.   | Yes/No   |
| (viii)  |   | erform work by walking.<br>erform work by seeing.  | Yes/No<br>Yes/No   |
| (ix)<br>(x)   |   | rform work by seeing.  | Yes/No   |
| (xi)  |   | perform work by reading and writing.   | Yes/No   |
| Dr  |   |  | (Dr)   |
| Member of M   | )   | (Dr)   |  |
| Board   |   | (Dr)<br>Member of Medical  | Chairperson of Medical   |

Hospital (with seal)

<sup>\*</sup>Strike out which is not applicable