| Roll No. |  |
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|          |  |

## PARLIAMENT OF INDIA

(To be filled in by Recruitment Branch)

(RECRUITMENT BRANCH, LOK SABHA SECRETARIAT)

# \*\*\*\* Affix recent APPLICATION FORMAT self-attested passport size **Photograph** Advt. No. 2/2020 Name of the Post applied for: Parliamentary Interpreter ( (Please indicate Language) Signature of Candidate 1. FULL NAME (In Capital Letters): First Name Middle Name Surname (Exactly as mentioned in matriculation or equivalent examination certificate. Please leave one box blank between each part of name.) 2. FATHER'S NAME (In Capital Letters): (Exactly as mentioned in matriculation or equivalent examination certificate of the applicant.) 3. MOTHER'S NAME (In Capital Letters):\_\_ (Exactly as mentioned in matriculation or equivalent examination certificate of the applicant.) 4. NATIONALITY: 5. ADDRESS FOR COMMUNICATION: \_\_\_\_\_ PIN Tel./Mobile No(s). e-mail address 6. DETAILS OF RESIDENCE DURING LAST 5 YEARS WHERE THE APPLICANT HAS RESIDED FOR MORE THAN ONE YEAR: PERIOD OF STAY ADDRESS 7. PERMANENT ADDRESS: \_\_\_\_\_ PIN 8. DATE OF BIRTH: Y E A R D D M M (Please enclose self-attested scanned copy of

9. PLACE OF BIRTH (Village/Town/City/District/State): \_\_\_\_\_

the matriculation certificate)

Months\_\_\_\_\_ Days\_

Years\_

10. AGE AS ON 18.08.2020:

|                         | (The candida   |  | /ST/OBC/EV  | WS category must enclose  |   | sted <b>scanned</b>  | copy of the   | ——<br>e certifi  | cate as proo   | f)   |
|-------------------------|--|--|---|---|---|--|---|--|--|--|
|                         |  |  |   | AGE RELAXATIO   |   |  |   |  |  |  |
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|                         | (a) Luc  | dodilorial Qua   | moduoi  |   |   |  |   |  |  |  |
|                         | Exam<br>Passed   | Institution/<br>University/<br>Board   | Sub   | pjects studied  |   | lium of<br>uction*   | Durati<br>of stu  |  | Year of passing  | % of<br>marks  |
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|                         | <u>`                                    </u>   | ssional/Techn  |   |   |   |  | 1   |  |  |  |
|                         | Exam<br>Passed   | Institution/<br>University   | Sı  | Subjects studied  |   | edium of<br>struction  | Durati<br>of stu  |  | Year of passing  | % of marks   |
|                         |  |  |   |   |   |  |   |  |  |  |
| _                       |  | S OF EXPER<br>RNMENT SE  |   |   |   |  |   |  |  |  |
|                         | Name of Post held Govt. Orgn.  |  | Pay Duration of service Scale* (Exact dates to be given (From - To)                 |   |   |  |   | N  | Nature of duties performed   |  |
|                         |  | 1.   | Scale"  |   | giveri)   | regular o  | 1 1101  |  | performe   | ed   |
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|                         |  | 1.   | Scale"  |   | giverij   | Tegulai 0  | THOU  |  | performe   | d  |

<sup>\*</sup> Please indicate Grade Pay/Level in the Pay Matrix also, wherever applicable.

### (b) SERVICE IN OTHER ORGANISATIONS

| Status of organisation   | Post                     | Pay                           | Duration of                          | Whether                                      | Nature of   |
|--------------------------|--------------------------|-------------------------------|--------------------------------------|--|---|
| [Government/PSU/Private, | held                     | Scale*                        | service                              | regular or                                   | duties  |
| etc.]                    |                          |                               | (From – To)                          | not  | performed   |
|                          |                          |                               |                                      |  |   |
|                          |                          |                               |                                      |  |   |
|                          |                          |                               |                                      |  |   |
|                          |                          |                               |                                      |  |   |
|                          | [Government/PSU/Private, | [Government/PSU/Private, held | [Government/PSU/Private, held Scale* | [Government/PSU/Private, held Scale* service | [Government/PSU/Private, held Scale* service regular or |

<sup>\*</sup> Please indicate Grade Pay/Level in the Pay Matrix also, wherever applicable.

16. Please specify clearly whether the experience mentioned in column 15 above has been obtained from:

| SI. | Category  | Tick (√) in appropriate |
|-----|---|-------------------------|
| No. |   | Column                  |
| 1.  | Offices under Central/State Government                      |                         |
| 2.  | Union/State Legislature Secretariats                        |                         |
| 3.  | Supreme Court/High Courts/Subordinate Courts                |                         |
| 4.  | Central/State Public Sector Undertakings                    |                         |
| 5.  | Statutory Corporations of Centre/States                     |                         |
| 6.  | Commissions/Tribunals and other institutions established by |                         |
|     | law/notifications of the Union/State Governments            |                         |
| 7.  | Private Organisations/Any other institution                 |                         |

- 17. Do you possess the essential educational qualifications as required for the post applied for? Yes / No
- 18. Do you possess the desirable experience as prescribed for the post applied for Yes / No
- 19. Do you possess the desirable qualification?
- 20. Preferred city for taking examination for applicants for Sindhi stream only (please refer to para 4 of the advertisement) (Please ✔ mark the preferred city) Mumbai or Gandhi Nagar/Ahmedabad

#### 21. **DECLARATION**:

- (i) I declare that I fulfil the eligibility conditions as per the advertisement and that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect at any stage or not satisfying the eligibility conditions according to the requirements mentioned in the advertisement, my candidature/appointment is liable to be cancelled/terminated.
- (ii) I have attached the **scanned** Attendance Sheet duly completed including self-attested recent passport size photograph.

PLACE:

DATE:

#### (SIGNATURE OF CANDIDATE)

- Note: 1. Applications without self-attested <u>scanned</u> copies of necessary certificates as mentioned in column nos. 8, 11 (wherever applicable), 13 (wherever applicable) and 14 and also <u>recent identical</u> photographs at the prescribed spaces in the application form and the attendance sheet will be summarily rejected.
  - 2. ONLY SCANNED COPIES OF THE APPLICATION FORM ALONGWITH REQUISITE DOCUMENTS WILL BE ACCEPTED. THE APPLICATION FORM IN OTHER THAN DIGITAL FORMAT AS SPECIFIED ABOVE WILL BE SUMMARILY REJECTED.
  - 3. Single/consolidated SCANNED PDF of the signed application along with its enclosures and complete in all respects should be mailed to the <a href="mailto:recruitment-lss@sansad.nic.in">recruitment-lss@sansad.nic.in</a>. File name of the SCANNED PDF attached should invariably indicate name and date of birth of the applicant.

### **PARLIAMENT OF INDIA**

# (RECRUITMENT BRANCH, LOK SABHA SECRETARIAT)

### **ATTENDANCE SHEET**

(To be filled in on a separate sheet by the candidate when submitting Application Form)

| -     | t. No. 2/2020<br>ne of the Post: Parliamentary I | nterpreter:<br>(Please indicate Language) | Affix recent self-<br>attested passport<br>size Photograph |
|-------|--|---|--|
|       |  |   | Signature of Candidate                                     |
| 3. NA | ME (In block letters):                           |   |  |
| 4. CA | TEGORY   |   | · · · · · · · · · · · · · · · · · · ·                      |
| 5. FA | THER'S NAME (In block lette                      | ers):                                     |  |
| 6. MC | OTHER'S NAME (In block lett                      | ers):                                     |  |
| 7. AD |  | FION:                                     | PIN  |
| 8.    | (To be filled in by th                           | e candidate at the Examination            |  |
|       | Subject  | Date of Exam.                             | . Signature  |
| 9.    | ROLL<br>NO.<br>(To be allotted by Recruitme      | ent Branch)                               |  |

<u>ANNEXURE-I</u> (Please see para 5.X. of Advt.)

### **UNDERTAKING**

I understand that I shall not be eligible to be appointed to the post of Parliamentary Interpreter in Lok Sabha Secretariat (vacancies notified <u>vide</u> Advt. No. 2/2020) if I have at any time prior to such appointment, secured any employment on the civil side by availing of the concession of reservation of vacancies admissible to ex-Servicemen, except as per DOPT O.M. No. 36034/1/2014-Estt. (Res.) dated 14<sup>th</sup> August, 2014.

| Signatur | ·e | <br> | <br> |
|----------|----|------|------|
| Name     |    | <br> | <br> |
| Date     |    |      |      |