

### GOVERNMENT OF INDIA OFFICE OF THE PRINCIPAL CHIEF COMMISSIONER OF INCOME-TAX AAYAKAR BHAVAN, 121, MAHATMA GANDHI ROAD, CHENNAI – 600034 Email: itowelfare04@gmail.com Phone No.: 044 – 2833 8313 Date: 04-01-2021

# SPORTS QUOTA RECRUITMENT - 2020-21

# FOR MERITORIOUS SPORTS PERSONS

Applications are invited from meritorious sportspersons who have represented the Country / State / All India Inter University tournaments (organized under the aegis of Association of Indian Universities) /National School Games/National Physical Efficiency/drive for appointment to the following posts under sports quota:

| Category | Name of the post        | No of<br>vacancies | Pay (Rs.)<br>(Pre-revised)         |  |  |
|----------|-------------------------|--------------------|------------------------------------|--|--|
| 1        | Inspector of Income-tax | 12                 | 9300-34800 + Grade pay 4600 (PB-2) |  |  |
| 2        | Tax Assistant           | 16                 | 5200-20200 + Grade pay 2400 (PB-1) |  |  |
| 3        | Multi-Tasking Staff     | 10                 | 5200-20200 + Grade pay 1800 (PB-1) |  |  |

Further details regarding the discipline of Sports earmarked for recruitment, educational qualifications, other eligibility conditions are available in the following websites:

# (1) www.incometaxindia.gov.in,

## (2) www.tnincometax.gov.in.

The application form available in the website <u>www.tnincometax.gov.in</u> should be filled <u>mandatorily ONLINE.</u> Incomplete applications will be rejected summarily.

The last date for online submission of application is <u>17/01/2021</u> by <u>23.59 Hrs.</u>.

(P.DHİVAHAR,IRS) COMMISSIONER OF INCOME-TAX (HQRS)(ADMN&TPS), CHENNAI ADDL. COMMI

#### ELIGIBILITY CONDITIONS

#### 1. AGE LIMIT:

Minimum 18 years and maximum 25 years as on <u>01.04.2020</u>. Accordingly, persons must have been born not earlier than 01.04.1995 and not later than 31.03.2002 can apply. The Upper age limit is relaxed up to a maximum of 5 years for OBC candidates , 10 years in the case of SC/ST candidates and 5 years in the case of sportspersons with exceptional achievements as per DoP & T O.M. No.15012/3/84-Estt.(D) dated 12.11.1987.

#### 2. EDUCATIONAL QUALIFICATION:

- a. Category :[1] & [2]: Minimum of a Bachelor's Degree from a recognized University or its equivalent.
- b. Category [3]: Minimum of a pass in Matriculation or its equivalent.

#### 3. SPORTS ELIGIBILITY:

The proficiency will be evaluated on the basis of their participation in recognized tournaments / events in the calendar years **2020,2019,2018 & 2017**. The tournaments/events will be evaluated in the following descending order of importance.

- i) International Tournaments/Events like Olympics & World Championship.
- Ii) International Tournaments/Events of regional importance like Asian Games/Commonwealth Games/Afro Asian Games.
- iii) Other International Tournaments / Events like SAF Games.
- iv) Domestic Tournaments / Events of National level seniors like National Games, National Federation Games etc.
- v) Domestic Tournaments / Events of National level of juniors.
- vi) Inter-University Tournaments.
- vii) National School Games.
- viii) National physical efficiency/drive certificate holders.

The best of three performances in the calendar years **2020**, **2019**, **2018** and **2017** will be considered for evaluation. These should be properly filled up in the application.

| C . N. | Game \ Sports              | No. of. Vacancies |       | Events (Desition   |  |  |
|--------|----------------------------|-------------------|-------|--|--|--|
| S. No  |                            | Men               | Women | Events/Position  |  |  |
| 1      | Athletics (Men<br>& Women) | 4                 | 2     | Men: 100, 200, 400 , 5000, 10,000 Mts &<br>Hammer Throw.<br>Women: 100, 200, 800 & 1500Mts |  |  |
| 2      | Basketball                 | 3                 | -     | 2 Forwards<br>1 Ball Handler   |  |  |
| 3      | Cricket                    | 3                 | -     | 1 Batsmen<br>1Spinner<br>1 All Rounder   |  |  |
| 4      | Football                   | 4                 | -     | 2 Defenders<br>2 Forward   |  |  |
| 5      | Hockey                     | 5                 | -     | 2 Half Line<br>1 Full Back<br>2 Forward  |  |  |
| 6      | Kabaddi                    | 4                 | -     | 1 Left Corner<br>1 Right Corner<br>2 Raider  |  |  |
| 7      | Volleyball                 | 5                 | -     | 1 Attacker<br>1 Setter<br>1 Universal<br>1 Blocker<br>1 Libero                             |  |  |
| 8      | Table Tennis               | -                 | 1     |  |  |  |
| 9      | Shuttle Badminton          | 1                 |       |  |  |  |
| 10     | Carrom                     | 1                 | 1     |  |  |  |
| 11     | Contract Bridge            | 2                 | -     |  |  |  |
| 12     | Lawn Tennis                | 1                 |       |  |  |  |
| 13     | Body Building              | 1                 | 972   |  |  |  |
| 14     | Total                      | 34                | 4     |  |  |  |

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#### **TERMS & CONDITIONS**

1. Candidates should read the below mentioned terms and conditions and instructions carefully before filing up the form.

2. (a) The application should be strictly as per proforma prescribed.

(b) Only one application should be submitted by the candidate. If any candidates submits morethan one application, all the applications will be summarily rejected.

3. (a) The application should clearly indicates the post in the application form to which he/she is applying for by marking '1', '2' and '3' in order of preference and 'X' if not interested in a post. For eg., if a person is applying only for post of Income Tax Inspector he has to mark '1' in the cell against the post and mark 'X' in the cell against Tax Assistant and MTS. If a person is applying for post of Income Tax Inspector and Tax Assistant in that order of preference, he has to mark '1' against cell corresponding to Income Tax Inspector and '2' against Tax Assistant and mark 'X' against cell corresponding to MTS and if a person is applying for post of Tax Assistant and MTS only in that order of preference, he has to mark 'X' against cell corresponding to Income Tax Inspector. Tax Inspector, and '1' and '2' in cell against Tax Assistant and MTS.

(b) Failure to indicate the post(s) will make his/her application liable for rejection without any further correspondence.

4. The application should attach / upload along with the application, the under mentioned forms duly filled up and signed by the respective sports authorities as mentioned in the forms (accompanied by copy of relevant MERIT Certificate/Participation Certificate).

i) Form -1 for representing India in an International competition.

- ii) Form -2 for representing a State in a National competition
- iii) **Form -3** for representing the University in All India Inter-University Championship organized under the aegis of Association of Indian Universities and obtained at least 3<sup>rd</sup> position.
- iv) Form -4 for representing the State School Team in National Games for School and obtained at least 3<sup>rd</sup> position.
- Form -5 for awards in physical efficiency performance conducted by Ministry of Education and Social Welfare.

Specimen forms are available at the end of this advertisement.

#### Order of preference

(a) First preference to those candidates who have represented the country in an International Competition with the clearance of the Department of Youth Affair and Sports.

(b) Next preference may be given to those who have represented a State/Union Territories in the Senior or Junior Level National Championships organized by the National Sports Federations recognized by Department of Youth Affairs & Sports or National Games organized by Indian Olympic Association and have won medals or positions upto 3<sup>rd</sup> place. Between the candidates participating in Senior and Junior National Championships /Games, the candidates having participated and won medal in Senior National Championship should be given preference.

(c) Next preference may be given to those, who have represented a University in an Inter- University competition conducted by Association of Indian Universities / Inter-University Sports Board and have won medals or position upto 3<sup>rd</sup> place in finals.

(d) Next preference may be given to those, who have represented the State School in the National Sports/Games for Schools conducted by the All India School Games Federation and have won medals or positions upto 3<sup>rd</sup> place.

(e) Next preference may be given to those, who have been awarded National Award in Physical Efficiency under National Physical Efficiency Drive.

(f) Next preference may be given to those, who represented a State/Union Territory/University/State School Teams at the level mentioned in categories (b) to (d) but could not win the medal or position in the same order of preference.

Note 1: In the event of tie those who have secured a higher position or won more than one medal may be given the preference.

Note 2: Participation in individual and team event /item may be given the same preference.

Note 3: No preference may be given for winning more than one medal/position.

Note 4: In case of any doubt about the status of a tournament, the matter will be decided by the Department of Personal & Training in consultation with Department of Sports and Youth Affairs. (Para 2 of O.M.No. 14034/1/95-Estt. (D) dated 04.05.1995)

Note 5: Application not accompanied by the prescribed forms and copies of relevant merit/ participation certificates will be liable for rejection.

#### **5.SELECTION OF THE CANDIDATES**

5.1. The applications will be scrutinized and suitable candidates will be shortlisted for further selection process. Department reserves the right to decide the number of candidates to be called for field trails based on the credentials of the candidates. The selection will be conducted after field trails, which will be intimated to the candidates through their registered E-mail ID / Mobile Number.

5.2. The recruitment process will be in two phases. In the first phase, the eligible candidates will be shortlisted, as per their option of the post applied for, on the basis of their current form and achievement in sports and games.

5.3. The short listed candidates will be required to appear for the field trials at Chennai (at their own expense). In case any candidate is unable to attend / participate, whatsoever for any reason or having participated in the test is not found fit, he / she would not be considered for appointment.

5.4 It is clarified that field trials will be conducted to check the fitness levels of the candidates and performance in the field trials will count for ranking purpose.

5.5 Weightage will be given for the achievement based on the year of participation in recognized tournaments / events in the calendar years **2020,2019,2018 & 2017**.

5.6 Performance in the field trials confers no right to appointment unless the department is satisfied after such enquiry as may be considered necessary that the candidate is suitable in all respect for appointment to the post.

6. The applicant should attach / upload self- attested copies of the following certificates along with the application.

- (i) Matriculation /SSC or equivalent certificate for proof of age
- (ii) Education qualification
- (iii) Sports/games certificates
- (iv) Caste / Community certificate in support of claim.

7. Sports achievements certified by authorities other than recognized by the Ministry of Sports and Youth Affairs shall not be considered.

8. Sports person who are already employed in Central Government or State Government or PSU should attach / upload an NOC from the present employer.

9. The selected candidates will be posted in Tamilnadu & Puducherry region only. The selected candidates will be on probation for 2 years or such period as per the extant instructions of the Government of India. His/her participation in the tournament/meets on behalf of the Department will also be a deciding factor in the declaration of his /her probation. The selected candidates will be required to represent the Income Tax Department, Tamilnadu & Puducherry region, in the tournament/meets as decided at least for 10 years. The selected candidates will also be required to sign an undertaking that he/she would not seek inter-charge transfer for a period of 10 years.

10. Any form of canvassing by any candidates will render his/her candidates liable to be rejected summarily at any stage of the recruitment process.

11. The Principal Chief Commissioner of Income-tax, Tamilnadu & Puducherry Region is empowered to cancel the recruitment process.

12. In the event of any tie, the decision of the appointing authority shall be final.

13. This recruitment is subject to applicable rules for recruitment of meritorious sports persons, issued by Govt. of India from time to time.

| Specimen  |      |
|---|------|
| FORM 1  |      |
| (For representing India in an International Competition<br>in one of the recognized Games/ Sports)<br>NATIONAL FEDERATION/NATIONAL ASSOCIATION OF |      |
| Certificate to meritorious sportsman for employment to<br>Group 'C' services under the Central Government   |      |
| Certified that Shri/Smt./Kumari son/wife/daughter   | of   |
| Shriresident of (complete address) represented the cour   | itry |
| in the game /event of in  |      |
| competition/Tournament held at from   |      |
| to The position obtained by the individual /team in the above-s   | aid  |
| Competition/Tournament was  |      |
| National Association ofSignature:<br>Name:<br>Date:   |      |
|   |      |
| Designation:  |      |
| Name of Federation/<br>National Association   |      |
| Address:-   |      |
|   |      |
| Seal:   |      |
| NOTE: This certificate will be valid only when signed personally by the secretary national  |      |
| federation/ national association.   |      |
|   |      |
|   |      |

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|  | Specimen                                    |  |
|--|---|--|
|  | FORM 2                                      |  |
| For repres   | senting State in India in a National Compet | tition in one of the recognized Games/ |
| STATI  | E ASSOCIATION OF IN THE GA                  | AME OF                                 |
|  | Certificate to meritorious sportsman        | for employment to                      |
| Gro  | oup 'C' services under the Central Gover    | rnment                                 |
| Certified that   | Shri/Smt./Kumari                            | son/wife/daughter of                   |
| Shri   | resident of                                 | (complete address)                     |
| represented the S  | State of in the gam                         | ne /event of In                        |
| National competiti   | ion/Tournament held at                      | fromto                                 |
|  | eing given on the basis of record available | In the once of state Association of    |
| ·  | eng given on the basis of record available  | Signature:                             |
|  | eng given on the basis of record available  | Signature:                             |
| Name:  |   |  |
| Name:<br>Date:   |   | Signature:                             |
|  |   | Signature:                             |
| Date:  |   | Signature:                             |
| Date:<br>Designation:<br>Name of Federatio   |   | Signature:                             |
| Date:<br>Designation:<br>Name of Federatio<br>State Association  |   | Signature:                             |
| Date:<br>Designation:<br>Name of Federatio<br>State Association  |   | Signature:                             |
| Date:<br>Designation:<br>Name of Federatio<br>State Association<br>Address:-<br>Seal:                        |   | Signature:<br>Place :                  |
| Date:<br>Designation:<br>Name of Federatio<br>State Association<br>Address:-<br>Seal:<br>NOTE : This certifi | n/  | Signature:<br>Place :                  |
| Date:<br>Designation:<br>Name of Federatio<br>State Association<br>Address:-<br>Seal:<br>NOTE : This certifi | n/  | Signature:<br>Place :                  |

|   | FORM 3  |
|---|---|
| (For rej  | epresenting a University in the Inter-University Competition in   |
|   | one of the recognized Games/Sports)   |
| Ce  | UNIVERSITY OF<br>ertificate to meritorious sportsman for employment to<br>Group 'C' services under the Central Government   |
| Certified that  | Shri/Smt./Kumari son/wife/daughter of   |
|   | resident of (complete address) stud   |
|   | represented the University of in the  |
| /event of   | in Inter-University competition/Tournament held at  |
|   | forest  |
| The position obta<br>Competition/Tou<br>The Certificate is  | fromto<br>rained by the individual /team in the above-said<br>urnament was<br>s being given on the basis of record available in the Office of De<br>in Overall charge of sports in the University of                          |
| The position obta<br>Competition/Tou<br>The Certificate is  | ained by the individual /team in the above-said<br>urnament was<br>s being given on the basis of record available in the Office of De   |
| The position obta<br>Competition/Tou<br>The Certificate is  | ained by the individual /team in the above-said<br>urnament was<br>s being given on the basis of record available in the Office of De<br>in Overall charge of sports in the University of                                     |
| The position obta<br>Competition/Tou<br>The Certificate is<br>Sports or Officer   | ained by the individual /team in the above-said<br>urnament was<br>s being given on the basis of record available in the Office of De<br>in Overall charge of sports in the University of<br>Signature:                       |
| The position obta<br>Competition/Tou<br>The Certificate is<br>Sports or Officer<br>Name:  | ained by the individual /team in the above-said<br>urnament was<br>s being given on the basis of record available in the Office of De<br>in Overall charge of sports in the University of<br>Signature:                       |
| The position obta<br>Competition/Tou<br>The Certificate is<br>Sports or Officer<br>Name:<br>Date:<br>Designation:<br>Name of Federati | rained by the individual /team in the above-said<br>urnament was<br>s being given on the basis of record available in the Office of De<br>in Overall charge of sports in the University of<br>Signature:<br>Place :<br>ition/ |
| The position obta<br>Competition/Tou<br>The Certificate is<br>Sports or Officer<br>Name:<br>Date:                                     | rained by the individual /team in the above-said<br>urnament was<br>s being given on the basis of record available in the Office of De<br>in Overall charge of sports in the University of<br>Signature:<br>Place :<br>ition/ |
| The position obta<br>Competition/Tou<br>The Certificate is<br>Sports or Officer<br>Name:<br>Date:<br>Designation:<br>Name of Federati | rained by the individual /team in the above-said<br>urnament was<br>s being given on the basis of record available in the Office of De<br>in Overall charge of sports in the University of<br>Signature:<br>Place :<br>ition/ |

Specimen

### FORM 4

(For representing a State School Team in the National Games for School in one of the recognized Games/Sports)

### DIRECTORATE OF PUBLIC INSTRUCTIONS/EDUCATIONOF THE STATE OF \_\_\_\_\_

### Certificate to meritorious sportsman for employment to Group 'C' services under the Central Government

| Ce  | rtifie | d tha    | t Shri/S | Smt./Kuma | ari                     |          |         |     | S         | on / v  | vife |
|-----|--------|----------|----------|-----------|-------------------------|----------|---------|-----|-----------|---------|------|
| / c | laugh  | ter of S | Shri     |           | residentof<br>(complete |          | lress), |     | student   |         | of   |
| _   |        |          |          |           | represent               | ed the   |         |     | State Sch | iool te | am   |
| in  | the    | game     | /event   | of        | in                      | National | Games   | for | Schools   | held    | at   |
|     |        |          |          | fro       | m                       | to       |         |     | -         |         |      |

The position obtained by the individual /team in the above-said Competition/Tournamentwas \_\_\_\_\_.

The Certificate is being given on the basis of record available in the Office of Directorate of Public Instructions/Education of \_\_\_\_\_\_.

Signature: \_\_\_\_\_

Place:

Name:

Date:

Designation:

Name of Federation/ State Association

Address:-

١.,

Seal:

NOTE: This certificate will be valid only when signed personally by the Director or Additional/ Joint or Deputy Director overall in-charge of sports/games for schools in the Directorate of Public Instruction/ Education of the State.

|  | St  | pecimen                    |                 |                |        |
|--|---|----------------------------|-----------------|----------------|--------|
|  | E   | ORM-5                      |                 |                |        |
| (For the awardees                              | s in Physical Efficienc<br>Education &      | y performar<br>& Social We |                 | d by the Minis | try of |
| GOVERNME                                       | NT OF INDIA/DEPAI                           | RTMENT O                   | F YOUTH AFF     | AIRS AND SPO   | ORTS   |
|  | cate to a meritoriou<br>up Cposts/service u |                            |                 |                |        |
| Certified that                                 | Shri/Kumari                                 |                            |                 | _son/daughter  | · of   |
| Shri   |   |                            | resident        |                | of     |
|  | (0  | complete                   | address)        | represented    | the    |
|  | School                                      | Team                       | in the          | game           | /event |
| of   | in  | at the                     | National        | Competition    | held   |
| at   | from  | to                         |                 |                |        |
| The certificate is bei<br>of education and Soc | ng given on the basis<br>cial Welfare.      | of records a               | available in th | e Ministry     |        |
|  |   |                            | Si              | gnature:       |        |
|  |   |                            | P               | lace :         |        |
| Name:  |   |                            |                 |                |        |
| Date:  | ·····                                       |                            |                 |                |        |
| Designation:                                   | l <del></del>                               |                            |                 |                |        |
| Name of Federation,<br>State Association       | /   |                            |                 |                |        |
| Address:-                                      |   |                            |                 |                |        |
|  |   |                            |                 |                |        |
| Seal:  |   |                            |                 |                |        |

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Note: This Certificate will be valid only when signed personally by the Secretary or other Officer in overall charge of Physical Efficiency in the Ministry of Education and Social Welfare.