जवाहरलाल स्नातकोत्तरआयुर्विज्ञान शिक्षा एवं अनुसंधान संस्थान



#### JAWAHARLAL INSTITUTE OF POST GRADUATE MEDICAL **EDUCATION & RESEARCH**

(स्वास्थ्यएवंपरिवारकल्याणमंत्रालय, भारतसरकारकेअधीनराष्ट्रीयमहत्वकासंस्थान)

(An Institution of National Importance under Ministry of Health & Family welfare)

धन्वंतरि नगर, पुदुच्चेरी/Dhanvantari Nagar, Puducherry- 605 006

Website: www.Jipmer.edu.in



<u>RE</u>	APPLICATION FORM FOR THE POST OF SENIOR RESIDENT ON REGULAR BASIS FOR JIPMER-PUDUCHERRY AND JIPMER-KARAIKAL																						
Applic		on fo Offi					Year		:	M	AR/	/20	21 (	PD	Y &	KK	(L)			.ffix assp	ecer siz		
<u>Detai</u>	ls c	of or	<u>nlin</u>	ie a	ppli	icat	ion fe	<u>e</u> :											d	hoto uly ttes	ph Sel	f-	
Note	: In	-con	nple	ete a	appl	icat	ion is l	iabl	le to	be	reje	ecte	d.										
1.	Ар	plica	itioi	n for	r the	e po	ost of S	Seni	or R	esid	lent	in [			(S	ubj	ect,	/Sp	ecia	lty)			
2.	Applying for : JIPMER - PUDUCHERRY (Please tick √ in the box)  JIPMER - KARAIKAL																						
									ВС	тн													
3.	Ар	plica	nt's	s Na	me	(IN	BLOC	K LI	ETTE	ERS)	)												
4.	Fat	ther'	s/H	lusb	and	's N	lame (	IN E	3LO0	CK L	ETT.	ΓERS	5)										
5.	<ul><li>i) Date of Birth of Applicant (Attach proof)</li><li>ii) Age:(as on 31-03-2021)</li></ul>				DAY			MONTH YEA		EAR	<u> </u>	]											
					YEARS		[	MONTHS D		ΑΥS	S	]											
6.	Write in the box ONLY ONE category out of SC/ST/OBC/EWS/GEN: to which you belong (Attach proof of SC/ST/OBC/EWS)																						
7.	Na	tiona	ality	/		:																	

8.	Religion	:					
9.	Marital Stat	us :					
10.	Educational	/Academic/Te	chnical/Professio	onal Qualific	cations (Attac	ch proof):-	
E	xamination Passed	Subject	Name of College/Insti		Name of University	Year of Passing with % of Marks	No. of attem -pts
*N	1.B.B.S.						
*N	1.D./M.S/ DNB						
Indi	* Please attach proof of Recognition of MBBS and MD/MS degree by Medical Council of India. Candidates possessing Degree/PG degree not recognized by MCI will not be allowed to appear for interview.						
11.	No. of pape	rs published:					
	National	Inte	rnational				
12.	12. Details of prizes, Medals, Scholarships & National/ International Awards and Additional Qualification such as members of scientific society etc.						
13.	13. Chronological details of up to date appointment after obtaining postgraduate qualification (attach experience certificate)						
	Post held	Fron	m	То		ation/Emplo ne & Addres	

14. (a) Central/State Medical/Dental Counc the applicant is registered (attach p	I				
(b) UG/PG Medical/Dental Registration	Number				
15. <b>Permanent Address</b>	16. Correspondence Address:				
Pin Code: Pin Code					
Mobile No:	Mobile No:				
E. Mail I.D.:					
Aadhar No.					
DECLARATION to be s	igned by the candidate				
I hereby declare that I am an Indian National and all statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect, my appointment will be liable to be terminated without any reason or prior notice. I also understand that in case of my final selection, my appointment will be provisional subject to satisfactory police and document verification.					
Date:  Place: (Signature of the applicant)					

### **CHECK LIST FOR THE POST OF SENIOR RESIDENT ON REGULAR BASIS**

## IN THE DISCIPLINE/DEPARTMENT OF

(Put a cross (X) wherever applicable)

1.	Application duly signed	:	
2.	Passport size photograph affixed and self-attested	:	
3.	Age proof certificate (Birth certificate/10 <sup>th</sup> /12 <sup>th</sup> Mark sheet)	:	
4.	Degree/Provisional Certificate for MBBS and Internship completion Certificate attached	:	
5.	Degree/Provisional Certificate for MD/MS/DNB	:	
6.	Medical Registration (UG & PG) Certificate attached	:	
7.	Character Certificate attached	:	
8.	Identify Certificate attached		
9.	Online payment copy attached	:	
10.	No Objection Certificate from the present employer Employer (if applicable)	:	
11.	Community (SC/ST), OBC (NCL)/EWS certificate attached (if applicable)	:	
12.	PwDs Certificate (if applicable)	:	
13.	Residency proof certificate attached or Voter ID/Aadhar Card copy to be attached	:	
14.	Self-declaration (only for OBC [NCL] candidates)	:	
15.	Bio-Data attached	:	
16.	Bonafide Certificate (if applicable)	:	
	Signature of the Candidate: _		
	Date :		

# **BIO-DATA**

		of the Depa e filled by cand					
1.	Applicant	c's Name (in <b>BLC</b>	OCK LETTERS):-				
2.	Father's	Name	:-				
3.	Date of E	Birth of Applicant	:-				
4.	Education	nal/Academic/Te	echnical/Professional Qu	ualifications:-			
	mination assed	Subject	Name of College/ Institution	Name of University	Year of Passing with % of Marks	No. of attempts	
М	.B.B.S						
	D./M.S/ DNB						
5.	No.of pap	pers published: (	Please attach proof of	the documents)	)		
	National			Internatio	nal		
6.	Details o	f prizes: (Please	attach proof of the do	cuments)			
	1. Meda	als :					
	2. Scholarships :						
		nal/ Internationa ional qualificatio	al Awards and n such as membership	of scientific soc	ieties etc.		
7.	Any othe	r information of	meritorious nature.				
				(Signature of	the applica	int)	



#### **IDENTITY CERTIFICATE**

(CERTIFICATE TO BE SIGNED BY ANY OF THE FOLLOWING)

- i. Gazetted Officer of Central or State Government.
- ii. Member of Parliament or State Legislature belonging to the constituency where the candidate or his/her parent/guardian is ordinarily resident.
- iii. Sub-Divisional Magistrate/Officers.
- iv. Tashildars or Naik/Deputy Tahsildars authorised to exercise magisterial powers.
- v. Principal/Headmaster of the recognized School/College/Institution where the candidate studies last.
- vi. Block Development Officers.
- vii. Postmasters.
- viii.Panchayat Inspectors.

CERTI	IFIED that I have known Shi	ri./ Smt. /Miss. /Dr			
Son / Dau	ghter / Wife of Shri. /D	r	for	the	last
	years mont	hs and to the best of my knowledge	and	belief	the
particulars fo	urnished by him/her are corr	ect.			
STATION:		SIGNATURE:			
DATE :		DESIGNATION OR STATUS:			
		ADDRESS:			



# FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR APPOINTMENT TO POST UNDER THE GOVERNMENT OF INDIA

This is to certify that Shri / Smt. / Kum\*.....son /

	,		
•		of village / town	
District	in	state belongs to	community
which is recognize	d as a backward class ι	under :-	
India - Extraordina  (2) Resolution No. Extraordinary - par  (3) Resolution No. Extraordinary - par  (4) Resolution No. Extraordinary - par  (5) Resolution No. dated the 8th July  (6) Resolution No. dated the 1st Sept  (7) Resolution No. dated the 11th Dec  (8) Resolution No. dated the 3rd Dec  (9) Resolution No. dated the 3rd Aug  (10) Resolution No. dated the 6th Aug  (11) Resolution No. dated the 6th Aug  (11) Resolution No. dated the 27th Oct	ry - part 1, Section 1, No. 12011/9/94-BCC dated of 1, Section 1, No. 163, of 12011/7/95-BCC, dated of 1, Section 1, No. 88, doi: 12011/44/96-BCC, date of 1, Section 1, No. 210, of 12011/68/93-BCC, publication 1997. 12011/12/96-BCC, publication 1997. 12011/13/97-BCC, publication 1997. 12011/12/96-BCC, publication 1997. 12011/12/96-BCC, publication 1998. 12011/68/93-BCC, publication 1998. 12011/68/98-BCC, publication 1998. 12011/68/98-BCC, publication 1998. 12011/68/98-BCC, publication 1998.	ed 10th September 1993, published in 1986 dated 13th September 1981 19th October 1994, published in dated 20th October 1994.  24th May, 1995, published in Grated 25th May 1995.  d 6th December 1996, published dated 11th December 1996. ished in Gazette of India - Extractished in Gazette of India	the Gazette of India - azette of India - d in Gazette of India - ordinary - No.129, ordinary - No.164, ordinary - No.236, ordinary - No.239, ordinary - No.166, aordinary - No.171, aordinary - No.241,
dated the 6th Dec	1999. 5.12011/36/99-BCC, pub	olished in Gazette of India - Extra	•
n the	ns/ sections (Creamy Department of Perso	State. This is also to Layer) mentioned in column nnel & Training OM NO.36012nt of India, Department of Po	3 (of the Schedule to the 2/22/93 - Estt (SCT), dated
Place : Dated :		Signature	ommissioner etc.
		eal of office) ve the same meaning as in section	on 20 of the
(i) District Magistra	ate / Additional Magistra	aste certificates are indicated te / Collector / Deputy Commissi ss Stipendiary Magistrate / Sub -	ioner /Additional Deputy

(ii) Chief Presidency Magistrate / Additional Chief Presidency Magistrate/ Presidency Magistrate.

/ Taluk Magistrate / Executive Magistrate / Extra Assistant Commissioner (not below the rank of

(iii) Revenue Officer not below the rank of Tahasildar, and

1st class Stipendiary Magistrate).

(iv) Sub-Divisional Officer of the area where the Candidate and or his family resides.

### **DECLARATION TO BE SIGNED BY NON-CREAMY LAYER OBC CANDIDATES ONLY**

I		son/daughter Shri	
		State	
	(certificate encl	osed) hereby declare the	at I belong to
the	community \	which is recognized as a back	ward class by the
Govt. of India for	the purpose of reservat	tion in services as per ord	ers contained in
Department of Person	nnel and Training Office M	1emorandum No.36012/22/93	3-Estt(SCT) dated
8.9.1993.			
mentioned in Column	n 3 of OM No. 36012/22/	long to the persons/sections/93-Estt(SCT) dated 08.09.19 and Training OM No.36033/	993 and modified
Place:		(Signature	of smulissmt)
Date:			of applicant) g handwriting)



#### FORM OF SC/ST CERTIFICATE PRESCRIBED

Form of certificate as prescribed in M.H.A., O.M., No.42/21/49-N.G.S. dated the 28.1.1952, as revised in Dept. of Per. & A.R. letter No.36012/6/76-Est. (S.C.T.), dated the 29.10.1977, to be produced by candidate belonging to a Scheduled Caste or a Scheduled Tribe in support of his/her claim.

village/town* in district/Division* of the State to the	•
The Constitution (Scheduled Caste) Order, 1950 The Constitution (Scheduled Tribe) Order, 1950 The Constitution (Scheduled Caste) (Union Territories) Order, 1951 The Constitution (Scheduled Tribe) (Union Territories) Order, 1951	
(as amended by the Scheduled Caste and Scheduled Tribes Lists (Modific Re-organization Act, 1960, the Punjab Re-organization Act, 1966, the Scheduled Caste (Amendment) Act, 1976).	tate of Himachal Pradesh Act, 1970 the
The Constitution (Jammu and Kashmir) Scheduled Caste Order, 1956. The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1966. The Constitution (Dadra and Nagar Haveli) Scheduled Caste Order, 1966. The Constitution (Dadra and Nagar Haveli) Scheduled Tribes Order, 1967. The Constitution (Puducherry) Scheduled Caste Order, 1964. The Constitution (Uttar Pradesh) (Scheduled Tribes) Order, 1967. The Constitution (Goa, Daman & Diu) Scheduled Caste order, 1968. The Constitution (Nagaland) Scheduled Tribes Order, 1970. The Constitution (Sikkim) Scheduled Caste Order, 1978. The Constitution (Sikkim) Scheduled Tribes Order, 1978. The Constitution (Puducherry) Scheduled Tribes Order, 2016  1. Applicable in the case of Scheduled Caste/Schedule Tribe persons of Territory Administration:	62. 62.
This certificate is issued on the basis of the Scheduled Cas	
Shri/Smt* father/mother of Shri/Smt/Kur	_
in District/Division* of the State/Union Ter	rritory* who belongs
to the caste/tribe which is recognised as a Scheduled Caste/Sched	luled Tribe* in the State/Union Territory*
issued by the (name of prescribed author	ity) vide their No date
	nis/her* family ordinary reside(s) in village/
town* of the State/Union Territory of	
The state of the s	Signature
Place	**Designation(With seal of Office) State/Union Territory
	,
* Please delete the words which are not applicable.	

Please quote specific Presidential Order. Delete the paragraph which is not applicable. Should be signed by the Authorities empowered to issue Scheduled Caste/Scheduled Tribe certificates as specified above.



# Government of...... (Name & Address of the authority issuing the certificate)

# INCOME & ASSEST CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS

Certificate No		Date			
	VALID FOR THE YEAR				
wife of	certify that Shri/Smt./Kumari permanent resident o Post Office	of,			
	in the State/ Union Territory_				
	Mhose photograph is attested below bel				
	e gross annual income* of his/her "family"*	-			
	for the financial year His/ her fa				
any of the following		anni, adab nat anni ai passass			
•	es of agricultural land and above;				
	ential flat of 1000 sq. ft. and above;				
III. Reside	ential plot of 100 sq. Yards and above in not	rified municipalities;			
IV. Reside	ential plot of 200 sq. Yards and above in area	as other than the notified			
municipalities.					
	Kumari				
	caste which is not recognized as a Sch	neduled Caste, Scheduled Tribe			
and Other Backwa	ard Classes (Central List).				
	Signature with seal of Office_				
	Name				
	Designation				
Pocont Passport s	size attested photograph of the applicant				
Recent Passport s	The attested photograph of the applicant				
Recent Passport size attested photograph of the applicant					

<sup>\*</sup> Note 1: Income covered all sources i.e. salary, agriculture, business, profession etc.

<sup>\*\*</sup>Note 2: The term "Family" for this purpose include the person, who seeks benefit of reservation, his/ her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.

<sup>\*\*\*</sup>Note 3: The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.



### **CERTIFICATE / NO OBJECTION BY THE PRESENT EMPLOYER**

(In case candidate is in Govt. / Semi Govt. / PSU/ Autonomous Body service etc.)

No	Date
Certified that D	r holds a post of
	for the period from
to	on regular/adhoc/contract basis in this Department/Office/
Institution/Organization.	The Institute has no objection to his/her application being
considered for the	post of SENIOR RESIDENT in the department of
	at JIPMER-Puducherry / JIPMER-Karaikal. In the
event of his / her selecti	on to the post, he / she will be relieved from the duty to take up
the post of	in JIPMER-Puducherry / JIPMER-Karaikal.
	Signature
	Designation
	(Seal with Name & Designation)
	Office Stamp