Application Form (o/o Civil Surgeon, Hisar)

Form No.....

Application for the post of (S.No.) & Name	e	Applied in Category	
 Name of the Candidate Father's Name Husband Name Sex Date of Birth (DD/MM/YYYY) Married Caste 		Male/Female Yes/No	Paste recent coloured passport size photograph attested from Gazzetted officer
8. Category to which belong	:	(General/SC/BCA/BCB/SBC/EWS etc.)	
9. Form Applied for 10. Telephone/ Mobile No		Gen Reserved	
11. E-mail 12. Aadhaar Number	:		
 Home District Permanent Address 	: : : : `		•
15. Correspondence Address	:	PIN CODE	
		PIN CODE	

16. Educational/Professional Qualification:

Kindly fill the total Marks obtained during Degree (eg Total Marks = $1 \text{ st yr} + 2^{nd} \text{ yr}$ and so on)

Examination Passed	Board/University	Year of Passing	Maximum Marks	Marks Obtained	%age of Marks	Division	Subject
10 th	• • •						

1/4 | Page

10+2/vocational/ intermediate					
MBBS					
MD Gyane/Paeds /					
Medicine/Chest & TB/					
DGO/DCH/DTCD/ DNB in these					
speciality				;	
BAMS				· ·	
Post Graduation in Ayurveda				÷ *	
D Pharmacy					
B Pharmacy					
M Pharma				3-	
GNM					
BSC Nursing			· ·		
MSC Nursing					
Diploma in ANM					 -
Promotional Training of MPHS F					
/LHV Training course					
DMLT					
Ophthalmic Assistant Diploma				2	
Diploma or Certificate course of		~			
Dental Mechanic					
Graduation in Arts/science			2	e.	-
(BA/BSc)					
MA/MSC					
PhD .			×		 4.
Diploma in Computer application					
PGDCA					
BCA					
MCA			-		
For Block ASHA Coordinator					
	~ *				
Bachelor degree in Art having					
optional subject of Sociology/				* 8	
Psychology / rural development					

2/4|Page

Degree in Public Health				
Mangement		£		
Any other course / Diploma				

17. Total Experience: Year (s)...... Month(s)Day(s) (Govt/Semi Govt Only)

Kindly fill only relevant Post Qualification experience

Name of Institution/	Designation	From	То	Pay/Salary/Honorarium	Total Period
organization				p.m.	
			5		

Month(s)Day(s) 18. NRHM Experience: Year (s)

5.	NKHIVI EXPETIETICE. Teat (3)				D. /C-lan/Honorarium	Total Period	
	Name of Institution/ organization	Designation	From	To	Pay/Salary/Honorarium	Total renou	
	Name of institution, organization	Designation			p.m.		
					p		
							1
							1
				÷			

cil for Ayurvedic MO/Pharmacist/Staff Nurses/ANMs/MPHS F/Dental Assistant:

19.	Registration with Haryana State Council for Ayurveur		Date/year
. [Name of Haryana State Registration Council	Registration No	
ł			м
ł			

20. Detail of Document Attached:

i. Matriculation Certificate

- ii. Degree/Diploma Certificate
- iii. Registration with Haryana state Council (Pharmacy/Nursing/Medical/Dental Assistant any other Technical)
- Proof of Residence iv.
- v. Proof of Category if any

- vi. Recent Passport Size Attested Photograph
- vii. Experience certificate (Govt/Semi Govt Only) if any
- viii. Any other certificate
- 21. Declaration: I hereby declare that
 - 1. All the statements made in this application form are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligibility being defected before or after the interview/selection/appointment, my candidature may be cancelled and action can be taken against me by the commission.
 - 2. I have read the provisions in advertisement of the omission carefully and I hereby undertake to abide by them. I fulfil all the conditions of eligibility regarding age limits, educational qualifications etc. prescribed in the advertisement and other relevant rules and instructions.
 - 3. I have never been convicted by criminal court.

Date:

Place:

Signature of Candidate

.....

For Office Use Only

Roll No of Applicant:

Name of Applicant:

Check List

S No	Certificates/Proof	Yes	No	Remarks
1	Date of Birth Proof (Matriculation Certificate)			
2	Residence Proof	- -		
3	Caste Certificate			
4	Basic Qualification			
5	Higher Qualification			
6	Registration with Haryana State Council			
7	Experience Certificate			

Signature of Verifying authority

4/4 Page