FOR ADHOC TEACHING POST

	For Office Use Only									
Inward No.		Est. No.		Sr	r. No.					
Date	/06/2021	Date	/06/2021							
Section	Establishment									

Q PATEL UNIL
VALLARD VIDYANAGAR
्रशतकल् "

SARDAR PATEL UNIVERSITY VALLABH VIDYANAGAR-388120 (Dist. ANAND - GUJARAT)

For	the	Post of	Adhoc	Assistant	Professor/	Teaching	Assistant
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in the P.G. De	partment of	

The Newspaper in w Advertisement N	Affix the 3.5 c.m X 3.5 c.m.				
Demand Draft No.	Date	/06/2021	Rs.	<u>/-</u>	latest Photograph only on First Copy
Name of Bank	Bran	ch			by
Payable at Branch	City				Self Attested

IMPORTANT: Before filling in the form please read the form, Instructions and Qualifications carefully.

1.	(In Block letters) Name in full : Mr./Mrs./Ms./Dr.	
	Father's Name	
	Mother's Name	
	Husband's Name (attached Marriage	
	Certificate or Govt. Gazette)	

2.(i) Please Tick mark (✓) appropriate column. Please enclose Caste Certificate of appropriate authority, if applicable.

S.C.	S.T.	Baxi Punch / SEBC	General

(Attach a certificate from the competent authority with Caste validity certificate for S.C./S.T./ Socially and Educationally Backward Class (**SEBC**) Certificate.)

(i)	Caste Certificate No.		Issue Date	
(ii)	Name of Issuing Author	ty		

3.	Date of Birth	ate of Birth Date Month		Year	Age (Years)
	In figures				
	In Words (Capital)				

(A true copy of the Higher Secondary School Leaving Certificate in which the Birth Date is registered should be enclosed.)

Α	Birth Place			Tal.				Dist.				State			
В	Native Place	Э		Tal.	Tal.		Dist.				State				
С	Religion		Race			Nationality			Mothe		Nother tongue				
D	Blood Group	0		Hei	ght (cn	ns)				Weigh	t (K	gs.)			
Е	Personal Ma	arks of Ide	entificatio	n											
F	Aadhaar Ca	ard No.					G	Pai	n Car	Card No.					
G	Election Car	rd No.		City/District where Registered											
4.	Please Tick	mark (√)	appropri	iate colu	mn N	Marri	ed		Unma	arried		Divord	ed	Widow	
4.	If married Na	ame of Wi	fe												
	If married Name of Husband (A Photo Copy of marriage certificate/ Govt. Gazette should be attached)														
5 . F	5. Full Name & Address for correspondence (In Block Letters)														
Pre	sent Address					Pe	rmaı	nent A	Addre	ess					
															\neg

Present Address	Permanent Address
Post	Post
PIN	PIN
Taluko	Taluko
District	District
State	State
Residential No.	Residential No.
Mobile No.	Mobile No.
E-Mail	E-Mail

6. Educational Qualifications: Examinations passed (Attested copies of all testimonials/ Certificates including Marks, Grade, Certificate should be attached):

	aan ig i	viarito, Ci	ade, Certificat	ic silouid b	c attached).	r -				
Sr. No.	r. Examination o. Passed Subject Subject Name of the University or Examination Body		Total Marks with Class, Grade, Exact percentage (%)	Year & Month of Passing the Examination	_	- >				
1		2	3	4	5	6	7	8	9	10
1	S.S.C									
2	H.S.C	D.								
3 *	, s gree)	F.Y.								
4 *	Bachelor's (Specify Degree)	S.Y								
5 *	Ba (Spe	T.Y.								
6	ttion	I Sem								
	Post Graduation	II Sem								
	st G	III Sem								
	Pc	IV Sem								
7	M.Ph	il.								
8	Ph.D.	-				Date :				
	Title of Thesi	of Ph.D. is								
9	GSLE	ĒT								
10		(JRF/ reship)								
11	B.Ed.									
12	M.Ed									
13	CCC									
14	CCC-	+								

(9) Details of Experience : (Post held in Private or Public employment giving details of Work) (Teaching, Laboratory, Industry etc.)

Full Name & Address of the Employer where Employed	Designation (Type of work)	Date of joining	Date of Leaving	or Year	erie	Grant-in Aid/ Self Finance/ Private	Full time/ Part time/ Adhoc	Basic Pay & Pay Scale or Fixed pay	Reason for leaving Previous Employm ent	Encl at page No.
1	2	3	4	5	6	7	8	9	10	9

(10) Present Position:

Full Name & Address of the Employer where Employed	Designation	Work Done	Grant-in Aid/ Self Finance/ Private	Full time/ Part time/ Ad hoc	Basic Pay or Pay Band & A.G.P. OR Fixed Pay	Date of appointment	Encl at page No.

|--|

(11) Number of Research Papers/ Articles/ Books/ Seminar/ Conference/ Workshop/ Winter School/ Symposium/ Summer camp, attended.

		7	otal P	ublicati	ons		Total	Numb	er atte	ended	
Sr. No.	Level	Research Papers	Articles	Books	Manuscript Ready for press	Seminar	Conference	Workshop	Winter School	Symposium	Summer camp
1	Local										
2	State/Regional Level										
3	National Level										
4	International Level										
	Total No.										

	curricular and co-curr Certificates)	icular activities, NCC / NSS / Sp	orts / Cultural	Activities e	etc. enclos	se all
Sr. No.	Activities	Institution	From	То	No. of Days	Encl. at page No.
1	N.C.C.					
1	1	1		1	1	1

(13) Any other relevant information (Special experience/merits) not included above (Participation in

Sr. No.	Activities	Institution	From	То	Days	page No.
1	N.C.C.					
2	N.S.S.					
3	Sports					
4	Cultural activities					

(14) Languages Known Tick mark (✓) appropriately:

Sr. No.	Language	Read	Write	Speak
1	English			
2	Gujarati			
3	Hindi			
4				

(15) Name, address and Phone No. of not more than two persons to whom reference can be made:

No.	Name	Full Address	Phone No./ Mobile No.	Period for which he/she has known to the candidate
1				
2				

I, hereby declare that the information furnished above is true and correct to the best of my knowledge and belief and also that I have not concealed any fact or withheld any information regarding my past service and record. If any information is found to be false or incorrect or anything is found to have been concealed, I will be disqualified for selection or if appointed, will be liable to termination without any notice or compensation.

Place		
Date	/06/2021	Signature of the Applicant

Note: (i) All Copies of Marksheet / Certificates should be Self Attested.

(ii) List of enclosures attached by the applicant should be arranged strictly in the following order which enclose: Please tick (✓)

Sr. No.	Details Enclosed with Application Form	(√)	Encl. at Page No.
	Educational Qualifications Certificates		
1.	Application Form with Photograph & Separate Sheet.		
2.	Caste Certificate (If necessary)		
3.	Higher Secondary School Leaving Certificate.		
4.	If Married Woman Candidate apply attached Marriage Certificate or Govt. Gazette Copy		
5.	Pan Card, Aadhaar Card & Election Card Copy		
6.	S.S.C. / H.S.C. all Marksheet.		
7.	F.Y.,S.Y. & T.Y. all Marksheet & Degree Certificate.		
8.	Postgraduate's Degree -Previous & Final Year all Marksheet & Degree Certificate.		
9.	B.Ed. Passing Certificate.		
10.	M.Ed. Passing Certificate.		
11.	M.Phil. Marksheet & Notification.		
12.	Ph.D. Notification & Degree Certificate.		
13.	GSLET Passing Certificate.		
14.	NET Passing Certificate.		
15.	CCC / CCC+ Certificates		
16.	Other Qualifications Certificates		
	Experience Certificates		
17.	Testimonials / Experience Certificates.		
	Publications		
18.	Publications/ Research Papers/ Articles.		
19.	Workshops/ Seminars/Conferences/Symposium attended Certificates		
20.			
21.			
22.			

Sardar Patel University

(To be Supplied with application form)

Sr. No. :	
EST. No.:	

Advertisement No. B/SF/1029 Dated: 11/06/2021

#	For t	he P	ost App	olied fo	or	-	hoc Assistant aching Assista		Adhoc	Category
#	Nam	e of	Depart	ment		: P.0	G. Department	of		
#	Nam	e of	the Ca	ndidate	9	: Dr	/Mr./Ms./Mrs./			
#	Date	of B	Birth			:		_	year	S
#	Forw	arde	ed throu	gh / N	OC :	:		<u>.</u>		
#	Rem	arks								
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