Quiz Date: 8th April 2020

Directions (1-7): In the given passage several blanks are given and for each blank four alternatives are provided. Choose the option from which can fill in the blanks to make a grammatically correct and contextually meaningful sentence. If none of the given options can fit the blank then choose option (e) 'None of these' as your answer.

The Citizenship (Amendment) Bill (CAB), passed in both H	ouses this week, promises to give the
(1) of citizenship to non-Muslims who flee	d to India to escape religious
persecution in Pakistan, Bangladesh and Afghanistan. Wh	ile religious (2) is a
reasonable ground for protection, the problem with the C	CAB is that it does not include all
communities that suffered religious persecution, and	(3) excludes Muslims who
suffered persecution in the specified countries and other	
Myanmar.	
This majoritarian notion of religion-based citizenship, alth	ough (4) to the
Bharatiya Janata Party (BJP)'s idea of India, is not shared b	by the majority of people in this
country. In addition, such a view is alien to the constitution	nal consensus which emerged in 1950,
(5) the idea of a people who committed t	hemselves — and those governing on
their behalf — to a constitutional order. Those in support	of the CAB have rallied around the
argument that it is non-discriminatory and its objectives a	re (6). In doing so, they
have often(7) the moral imperative of co	rrecting a perceived past wrong — in
this case the Partition. In the process, the CAB changes co	mpletely the idea of equal and
inclusive citizenship promised in the Constitution.	
Q1.	
(a) Well-being	

- (b) Guarded
- (c) Defensive
- (d) Protection
- (e) None of these

Q2.

- (a) Persecution
- (b) Harassing
- (c) Troubled
- (d) Anxious
- (e) None of these

Q3.

- (a) Opened
- (b) Obvious
- (c) Explicitly
- (d) Observant

- (e) None of these
- Q4.
- (a) Cantering
- (b) Intrinsic
- (c) Probability
- (d) Exhalant
- (e) None of these

Q5.

- (a) Exemplify
- (b) Represent
- (c) Embodying
- (d) Characterization
- (e) None of these

Q6.

- (a) Justifiable
- (b) Defencing
- (c) Acceptance
- (d) Reception
- (e) None of these

Q7.

- (a) Appealing
- (b) Raise
- (c) Invoked
- (d) Promotion
- (e) None of these

BANKERS

adda 241



Directions (8-15): In the following passage there are blanks, each of which has been numbered. These numbers are printed below the passage and against each, some words are suggested, one of which fits the blank appropriately. Find out the appropriate word in each case.

As a human being, you have no choice a	about the fact that you need a philosophy. Your only
choice is whether you define your philo	sophy by a conscious,(8),
disciplined process of thought and	(9)logical deliberation — or let your
subconscious(10)	junk heap of unwarranted conclusions, false
generalizations, undefined contradictio	ns, undigested slogans, unidentified wishes, doubts and
	(11) by your subconscious into a
kind of mongrel philosophy and	(12) into a solid weight: self-doubt, like a
ball and chain in the place where your r	mind's wings should have grown. Your time is limited, so
_	. Don't be trapped by the(13)
	er people's thinking. Don't let the noise of others'
	ce. And most important, have the courage to follow your
	All our activities are(15) by
	with distractions, never asking whether they are
important, whether we really find them	of value. And so we come to live an inauthentic life.
Q8.	
(a)Baseless	
(b)Irrational	
(c)Rational	
(d)Scientific	
(e) Unreasonable	adda 241
00	
Q9.	

- (a)Artificially
- (b)Thoroughly
- (c)Recklessly
- (d)Negligently
- (e)Carelessly

Q10.

- (a)Scatter
- (b)Distribute
- (c)Twist
- (d)Disperse
- (e)Accumulate

Q11.

- (a)Integrated
- (b)Diverge

- (c)Sequential
- (d)Constituted
- (e)Confused

Q12.

- (a) Caught
- (b) Unit
- (c) Separated
- (d)Fused
- (e) Disconnected

Q13.

- (a)Ambiguity
- (b)Belief
- (c)Illusion
- (d)Uncertainty
- (e)Queue

Q14.

- (a)Reassurance
- (b)Supposition
- (c)Evidence
- (d)Conception
- (e)Intuition

Q15.

- (a)Indefinite
- (b)Obvious
- (c)Immeasurable
- (d)Limited
- (e)Awful

BANKERS adda 241



Solutions

S1. Ans. (d)

Sol. **Protection** fits in the blank (1) to make the sentence grammatically correct and contextually meaningful. Hence, **option** (d) is the right answer choice.

S2. Ans. (a)

Sol. **Persecution** fits in the blank (2) to make the sentence grammatically correct and contextually meaningful. Hence, **option (a)** is the right answer choice.

S3. Ans. (c)

Sol. 'Explicitly' fits in the blank (3) to make the sentence grammatically correct and contextually meaningful. Hence, option (c) is the right answer choice.

S4. Ans. (b)

Sol. **Intrinsic** fits in the blank (4) to make the sentence grammatically correct and contextually meaningful. Hence, **option (b)** is the right answer choice.

S5. Ans. (c)

Sol. **Embodying** fits in the blank (5) to make the sentence grammatically correct and contextually meaningful. Hence, **option** (c) is the right answer choice.

S6. Ans. (a)

Sol. Justifiable fits in the blank (6) to make the sentence grammatically correct and contextually meaningful. Hence, option (a) is the right answer choice.

S7. Ans. (c)

Sol. Invoked fits in the blank (7) to make the sentence grammatically correct and contextually meaningful. Hence, option (c) is the right answer choice.

S8. Ans. (c)

Sol. **Option (c)** is the correct choice. The passage is based about the philosophy of life. Since in the given line the author is talking that it depends on a person how one defines philosophy that is either by a conscious and a logical inquisitive mind that is described by the word **'rational'** or by a heap of unwarranted conclusions.

Scientific means based on or characterized by the methods and principles of science. **Baseless** means without foundation in fact.

S9. Ans. (b)

Sol. **Option (b)** is the correct choice. This is because we are talking about the disciplined process of thought and a thorough and careful way of logical deliberation. **Thoroughly** is an adverb which means in a thorough manner.

Recklessly means without regard to the danger or the consequences of one's actions; rashly. **Negligently** means habitually neglecting duties.

S10. Ans. (e)

Sol. **Option (e)** is the right option. The author is referring about the two choices we have as an option i.e.

either to define the philosophy of life by our conscious and rational thought process or to lead our subconscious accumulate means gather junk heap of unwarranted conclusions and false generalizations.

Scatter means throw in various random directions.

Disperse means distribute or spread over a wide area.

S11. Ans. (a)

Sol. **Option (a)** fits appropriately in the blank. This is so because in the above line we are talking about unification of one's subconscious into a kind of mongrel philosophy that is the consolidation.

Integrated means meshed.

Diverge means (of a road, route, or line) separate from another route and go in a different direction.

S12. Ans. (d)

Sol. **Option (d)** is the correct choice. **Fused** means joined or blended to form a single entity. **Separated** means cause to move or be apart.

Disconnected means having had a connection broken.

S13. Ans. (b)

Sol. Option (b) fits appropriately in the given blank. This is so because in the next line the explanation of doctrine is given "which is living with the results of other people's thinking". Hence belief means a principle or set of principles laid down by an authority as incontrovertibly true.

Ambiguity means inexactness.

Illusion means a deceptive appearance or impression.

Uncertainty means unreliability.

S14. Ans. (e)

Sol. **Option (e)** is the right choice. This is so because the author is asking humans to have the courage to follow their heart and intuition to know the philosophy of life. **Intuition** means instinct. **Reassurance** means the action of removing someone's doubts or fears.

Supposition means a belief held without proof or certain knowledge; an assumption or hypothesis.

Conception means the forming or devising of a plan or idea.

S15. Ans. (d)

Sol. **Option (d)** fits appropriately according to the context of the passage. Author is saying that all our activities are limited by time and death.

Indefinite means not clearly expressed or defined; vague.

Appalling means very bad;awful.

For any Banking/Insurance exam Assistance, Give a Missed call @ 01141183264

